

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

THIS LEASE made this 29 day of November, 1944, by JUDSON MILLS, a corporation organized under the laws of the State of South Carolina, party of the first part, hereinafter called "The Mills", to DUKE POWER COMPANY, a corporation organized under the laws of the State of New Jersey, party of the second part, hereinafter called the "Power Company", WITNESSETH:

THAT in consideration of \$1.00 in hand paid to The Mills by the Power Company, the receipt of which is hereby acknowledged, and of other good and valuable considerations, The Mills hereby leases for the period and subject to the terms and conditions herein set out to the Power Company, the following described premises, to-wit: (A) That certain lot of land; and (B) That certain right of way lying and being in Greenville County, State of South Carolina, in or near the City of Greenville, and described as follows:

(A) That lot described as follows:

Beginning at a point located S. 2-00 E. 35 ft. from a point in the Southerly wall of the No. 1 main mill of The Mills, which point is 5 ft. S. of an inside corner of said wall; and running thence from said point of Beginning as so established S. 2-00 East 84 ft. to a point; thence S. 88-00 W. 50 ft. to a point; thence N. 2-00 W. 84 ft. to a point; thence N. 88-00 E. 50 ft. to the point of BEGINNING, and being shown within red line on print dated October 24, 1944, hereto attached and made a part hereof.

(B) The right, privilege and easement of constructing and maintaining in a proper manner with poles, wires and other apparatus and appliances a line for the purpose of transmitting power by electricity along and over the property of The Mills, which line shall extend from the Easterly side of the above described lot in an Easterly and Northerly direction to the present power line of the Power Company approximately as shown by red line on the above mentioned print; together with the right at all times to enter upon said property for the purpose of constructing, operating, maintaining and inspecting said line and making necessary repairs and alterations thereon, together with the right to keep said line clear of all trees, structures or obstructions of any kind which might in any way endanger or interfere with the proper construction, maintenance of use of said line.

TO HAVE AND TO HOLD the aforesaid premises unto the Power Company for the purpose of installing, operating and maintaining thereon its electrical apparatus and other property and transmitting electricity to said lot and distributing the same therefrom.

TITLE to all property placed or installed upon said lot and right of way by the Power Company shall at all times be and remain in the Power Company and the Power Company shall at any and all times during the continuance of this lease, and at the termination thereof, have the right to enter said premises and remove same.

This lease shall continue in force so long as the Power Company furnishes electric service to the plant located upon the property of The Mills adjacent to said premises, and upon the discontinuance of the furnishing of such electric service and upon ninety (90) days' written notice from The Mills, the Power Company shall remove its property from said premises and this lease shall terminate.

This contract shall inure to and be binding upon the parties hereto, their successors and assigns.

IT IS UNDERSTOOD That the Power Company will remove its present electric lines extending from the end of the above described right of way in a Westerly direction to the present substation and will remove said substation, said line and substation being shown on print hereto attached by green line indicated "D.P. Co., 13000 V. t. line to be removed", and will abandon its right of way for said line and substation.

IN WITNESS WHEREOF JUDSON MILLS has caused this instrument to be executed by its duly authorized officials, this the day and year first above written.

ATTEST:

WALTER E. GREER, JR.
SECRETARY.

JUDSON MILLS
BY: ALAN B. SIBLEY
VICE PRESIDENT.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

LUCILE M. DAVIS
MARY ELIZABETH ANDERSON