	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 18862-7-15-41
COLOR OF COLORS CLEARING	
STATE OF SOUTH CAROLINA,	•
Greenville County.	T
KNOW ALL MEN BY THESE PRESENTS, That	, L. W. Murray and Bertha Murray,
in the State aforesaid	
in consideration of the sum of Three Hundred and no	o/100
	7 200
In and paid, at and before the sealing of these pr	esents by Dollars
the receipt whereof is hereby acknowledged, have granted, bargained, sold, a	nd released, and by these presents do grant, bargain, sell and release unto the said
A. C. Amos, his heirs and assigns for	nd released, and by these presents do grant, bargain, sell and release unto the said
That certain lot or parcel of]	and near the southern limits of the town of Greer,
said County and State, Chick Springs Townshi	p, and designated as Lots 17 and 18 in Block A on
plat of the D. D. Davenport Estate, prepared	by H. S. Brockman, Surveyor, October 17th, 1940,
and together described as follows:	-0 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1
peguniang at the joint corner o	f Lots 16 & 17 on the western edge of Line Street
Extension, and running thence N. 83-15 W. 41	9.9 feet to an iron pin: thence S. 15-55 R 108 L
leet to a joint rear corner of lots 18-19; t	hence S. 83-15 E. 377.3 feet to the western edge
of said Line Street Extension, joint front c	orner of Lots 18-19; thence with the said Street
Extension N. 6-15 E. 100 feet to the heging	
Tat #14 Bat be Tree Charles to the negith	ing corner, and together bounded on the North by
10t #10; East by Line Street Extension; South	h by lot #19, and West by property of others.
This deed includes parcel (part) of #34 mentioned in the deed from the Peoples
National Bank as Executor, to itself as Trus	tee for the Davenport Heirs mentioned, recorded in
Vol. 218. p. 3/19: and is the same property of	tee for the Davemport heirs mentioned, recorded in
TO DELL'S PER OF OTHER PROPERTY OF CHAPTER O	onveyed to us by deed recorded in Vol. 227 p. 318.
of Mesne Conveyance for Greenville County, in Book	me by
of Mesne Conveyance for Greenville County, in Book	and appurtenances to the said premises belonging or in anywise incident or appertaining. heirs and assigns, forever.
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