

STATE OF SOUTH CAROLINA }
County of Greenville }

~~IN THE COUNTY COURT~~
IN THE COUNTY COURT.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Frank Sherman, Individually and as Administrator of the Estate of Addie Sherman,
deceased,

on or about the 15th day of May in the year of
our Lord nineteen hundred and forty-two exhibited his County
Common Pleas, for the County aforesaid, against Elsie Sherman, et al., complaint in the Court of

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the 28th
day of September, 1942, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN, Master in and for
the County aforesaid, to Frank Sherman

for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgement Roll No. E-9339)

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville aforesaid, by virtue of the aforesaid
decree,

HAVE GRANTED, conveyed and released, and by these Presents, DO GRANT, convey, and release unto the said Frank Sherman

"All that lot of land in Chick Springs Township, County of Greenville, State of South
Carolina, near the Town limits of Greer, on the Northern or northeastern side of the Old Chick
Springs Road or Old National Highway, and beinning at the eastern corner of Lot No. 1 on said
old Road or Highway, and running thence with said old Road or highway S. 72-12 E. 68.6 feet to
iron pin, cornering with M. H. Thompson; thence along line of said Thompson, of Pauline Fuller
and of other, N. 17-48 E. 792 feet to pin on edge of driveway to Forest Street; thence with said
driveway, N. 72-12 W. 68.6 feet to rear corner of Lot No. 1 on said Driveway; thence S. 17-48 W.
792 feet to the beginning corner, containing 1.25 acres, more or less, but less, however, a strip
eight feet wide and for the entire length of said lot, on the western side of said lot and
adjoining Lot No. 1, to be kept open and used for a roadway as between Lots 1 and 2 on said plat."

The above parcel of land is a part of the property of the B. S. Sherman estate and
being known and designated as Tract No. 2 and containing 1.25 acres, more or less, according to
a subdivision and plat of same made by H. S. Brockman, Surveyor on September 25, 1942, and of
record in the R. M. C. Office for said County in Plat Book "N", page 2.

The above described land is conveyed to the Grantee herein in partition and there is
no money consideration for said conveyance.