

The grantor reserves to itself, its successors and assigns, all water and sewer pipe lines, electric light and power lines, valves, fittings, hydrants, poles, wires, transformers and other apparatus used in connection with and forming a part of the water, fire protection, electric light and power distribution and sewerage systems of the village of S. Slater & Sons, Inc. at Slater, S. C. which may be located on the lot herein conveyed, together with the right and easement, in perpetuity to go upon the land for the purpose of maintenance, repair and operation of said water, sewer, electric light and power lines, as same are now located, to remove and relocate said lines so as to run in or along the streets, and to operate and maintain the lines as so relocated, but this reservation does not include the individual house water and sewer pipe lines serving the house on the lot herein granted in so far as they are located on said lot.

It is contemplated that there will be organized a district pursuant to the provisions of Act No. 734 of the Acts of 1934 of South Carolina or other applicable law, and that the grantor herein may transfer the water, fire protection, sewerage, electric light and power distribution systems in said village to such district or to a public service corporation, or in part to such district, and in part to a public service corporation, and thereupon the grantor's responsibility, if any, with reference to the operation or maintenance of any of the utilities in said village shall cease.

It is understood and agreed that the conveyance of the above described lot is made subject to the following restrictions:

(1) That the lot above described shall not be sold, leased or released to any negro or person of negro blood.

(2) That no mercantile establishment shall be erected, operated or maintained on the lot above described.

The above restrictions are uniform and will appear in the deeds to all lots sold by the grantor from the above mentioned plat.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee(s) hereinabove named, and _____ heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and _____ his _____ heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

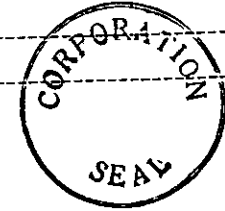
In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers _____ **W. J. Carter, Vice President, and C. E. Baxter, Treasurer.**

on this the _____ **1st** day of _____ **March**, in the year of our Lord one thousand nine hundred and _____ **forty-one**, and in the one hundred and sixty _____ **fifth** year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of _____
Maxine E. Schreiber
Jas. Lybrand, Jr.,

S. Slater & Sons, Inc., (L. S.)
 By **W. J. Carter, Vice President**
 and **C. E. Baxter, Treasurer.**

S. C. Stamps Cancelled, \$ _____ **3** and **00** Cents.
 U. S. Stamps Cancelled, \$ _____ **1** and **65** Cents.



STATE OF ~~South~~ **North** CAROLINA,
 County of ~~Guilford~~ **Guilford**
 Personally appeared before me _____ **Maxine E. Schreiber,** and made oath that **s**he saw _____
 _____ **W. J. Carter,** as _____ **Vice President** and _____
 _____ **C. E. Baxter** as _____ **Treasurer** of _____
S. Slater & Sons, Inc., a corporation chartered under the laws of the state of _____ **Delaware**
 sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that **s**he with _____
 _____ **Jas. Lybrand,** _____ witnessed the execution thereof.

Sworn to before me this _____ **11th** day of _____ **March**, A. D. 19 **41**
 _____ **Maxine E. Schreiber**
 _____ **Ruby Cates,** (L. S.)
 Notary Public for ~~South~~ **North** Carolina. My commission expires **March 14, 1942.**
 Recorded _____ **March 28th**, 19 **41**, at _____ **5:50** o'clock _____ **P. M. BY:E.G.**

