

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Saint Alban Colored School by James Evans, I. P. Sullivan
J. W. Bolding, J. R. Jackson, W. O. Stokes, Charlie Black grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

J. H. Garrison on the East & North Cureton Est. on the South Fork Shoals Rd. on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do ss. hereunto set its hand(s) and seal(s)

this 20 day of March, 19 40
Signed, sealed and delivered in the presence of:

J. T. Lewers
U. S. G. Evans
G. A. Black

Trustee's for Saint Alban Col. School
J. W. Bowling (SEAL)
W. O. Stokes (SEAL)
James Evans (SEAL)
J. R. Jackson (SEAL)
Charlie Black (SEAL)
I. P. Sullivan (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Trustees or Deacons sign on the above lines.

Personally appeared before me G. A. Black and made

oath that he saw the within named J. W. Bolding, W. O. Stokes, James Evans, J. R. Jackson, Charlie Black, I. P. Sullivan

seal, and as their act and deed deliver the within written instrument, and that he with

J. T. Lewers & U. S. G. Evans witnessed the execution thereof.

Sworn to before me this 1 day of April, A.D., 19 40 } G. A. Black (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded April 9th 19 40 at 1:00 O'clock P. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That We, Trustees Salem M. E. Church M. T. Mathis --

P. L. McHugh- M. J. McHugh grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by ---

East by----

South by N. H. Garrison

West by White Horse Road

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do ss. hereunto set their hand(s) and seal(s)

this 13th day of March, 19 40
Signed, sealed and delivered in the presence of:

E. G. Riley
J. W. Smith

Trustees Salem M. E. Church
M. T. Mathis (SEAL)
P. L. McHugh (SEAL)
M. J. McHugh (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me J. W. Smith and made

oath that he saw the within named M. J. McHugh, P. L. McHugh, M. E. Mathis

seal, and as their act and deed deliver the within written instrument, and that he with

E. G. Riley witnessed the execution thereof.

Sworn to before me this 1 day of April, A.D., 19 40 } J. W. Smith (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded April 9th 19 40 at 1:00 O'clock P. M. BY: E.G.