

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I, P. G. Jones \_\_\_\_\_

\_\_\_\_\_, grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of \_\_\_\_\_

ON North T. L. Garrett

On South E. L. Chiles

On East Mrs. Lena Cox

On West C. E. Baldwin

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es \_\_\_\_\_ hereunto set his \_\_\_\_\_ hand(s) and seal(s)

this 23rd. day of Feb., 1940  
Signed, sealed and delivered in the presence of:

L. H. Thackston

P. G. Jones (SEAL)

M. W. Coleman

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me M. W. Coleman \_\_\_\_\_ and made

oath that \_\_\_\_\_ he saw the within named P. G. Jones \_\_\_\_\_

sign,

seal, and as his \_\_\_\_\_ act and deed deliver the within written instrument, and that he with \_\_\_\_\_

L. H. Thackston

\_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this 1 day of April, A.D., 1940 } M. W. Coleman (SEAL)

(SEAL) W. Robinson

Notary Public

Recorded April 9th 1940 at 1:00 O'clock P. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That We, Louise Earle and India Earle Pepper \_\_\_\_\_

\_\_\_\_\_, grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, ~~bounded by lands of~~ about three and one-half miles west of Greenville Court House, beginning at about the end of Gordon Street, bounded by lands of Boling, Jones and others.

Provided that said lines are to follow streets and roads as far as possible, and when the same interfere with any sale of or any use of said property where said lines do not follow the streets, the same to be removed upon written notice by the grantors to such convenient location as the grantors shall select.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do \_\_\_\_\_ hereunto set our \_\_\_\_\_ hand(s) and seal(s)

this 20th day of March, 1940  
Signed, sealed and delivered in the presence of:

J. W. Smith

Louise Earle (SEAL)

A. P. Whitmire

India E. Pepper (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith \_\_\_\_\_ and made

oath that \_\_\_\_\_ he saw the within named Louise Earle & India Earle Pepper \_\_\_\_\_

sign,

seal, and as their \_\_\_\_\_ act and deed deliver the within written instrument, and that he with \_\_\_\_\_

A. P. Whitmire

\_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this 1 day of April, A.D., 1940 } J. W. Smith (SEAL)

(SEAL) W. Robinson

Notary Public

Recorded April 9th 1940 at 1:00 O'clock P. M. BY: E.G.