

TITLE TO REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 9523

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That **I, Louis Sherfesee,**

in the State aforesaid.

in consideration of the sum of **One Hundred (\$100.00)**

DOLLARS,

to **me** paid by **Thos. T. Goldsmith**

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said **Thos. T. Goldsmith:**

~~with that piece parcel or lots of land situate~~ ~~in Township Greenville County, State of South Carolina.~~

All those two certain lots or parcels of land lying and being situate near the City of Greenville, County and State aforesaid, on Club Drive and Ridge Drive and being known and designated as lots Nos. 49 and 50 on a plat of the Fitzpatrick-Terry Company, dated September, 1919, and recorded in the office of the R. M. C. for Greenville County, S. C. in Plat Book E, page 153 and being a part of the property conveyed to me by Bonnie M. Ables by her deed dated Mar. 15, 1922, recorded in the office of the R M C for Greenville County, S. C. in Book 62, page 507. The said lots according to a new survey are separately described by courses and distances as follows, to-wit: Beginning at the present property line of Ridge Drive where it intersects Club Drive and running thence N. 23-31 W. along Ridge Drive 180 ft. to corner; thence S. 64-29 W. 80.4 ft. to corner; thence S. 24-55 E. 178.4 ft. to Club Drive; thence along said Club Drive N. 65-30 E. 76.4 ft. to the beginning corner on Ridge Drive. This said lot being known and designated as Lot No. 50. Also another lot adjoining Lot No. 50 to the West and known as Lot No. 49 which begins on Club Drive at joint corners of Lots Nos. 49 and 50 and runs N. 24-55 W. 178.4 ft. to a corner; thence S. 64-29 W. 76.5 to a corner; thence S. 24-11 E. 177.1 ft. to Club Drive; thence along Club Drive N. 65-30 E. 78.93 to the beginning corner.

It is to be understood that this conveyance covers and includes all right, title and interest which the grantor may have to the two lots of land above described, whether the same be included in the courses and distances description or not. Certain changes in the streets and side-walks in front of and along-side the two lots have varied the exact description here given from that of the original plat and that as carried in the deeds to me, but it is my intention to convey unto the grantee herein any right, title, interest or claim which I may have or retain to such adjoining streets and side-walks.

This conveyance is made subject to a mortgage covering the two said lots and having been given by me to Thos. H. Pope on Mar. 27, 1930, and later transferred by assignment. The mortgage specifically referred to is recorded in the office of the R. M. C. for Greenville County, S. C. in Book 214, page 189.

The grantee agrees at his expense to obtain any necessary releases as to this property from any existing Judgments against the grantor.

State of South Carolina,  
County of Greenville.

For value, The Piedmont Savings & Trust Co. does hereby release and forever relinquish the within described lots of land from the lien of that certain judgment of The Piedmont Savings & Trust Co. against Louis Sherfesee et al in the sum of \$2255.10 as appears by Judgment Roll E-2782 filed in the office of the Clerk of Court for Greenville County. This 20th day of February, 1940.

In the Presence of: **Jas. A. Bailey** BY: **F. F. Beattie, Pres.**  
**A. R. Pickens**

State of South Carolina, County of Greenville.

Personally appeared before me **Jas. A. Bailey** who being duly sworn says that he saw the within named Piedmont Savings & Trust Co. by its duly authorized officer **F. F. Beattie, Pres.** sign, seal and as its act and deed, deliver the foregoing Release for the uses and purposes therein mentioned, and that he with **A. R. Pickens** witnessed the due execution thereof. Sworn to before me this 20 day of February, 1940. **Jas. A. Bailey.**

**A. C. Hammett (L. S.)** Notary Public for S.C.