

TITLE OF REAL ESTATE

37922 PROVENCH-JARRARD CO.-GREENVILLE

THE UNDERSIGNED, C. S. Hahn
being the owner of a piece of land in the Austin Township

the county of Greenville
State of S. C., fronting on the street or highway known as Co. Rd.
and bounded on the No

by the land of M. Vaughn
on the So, by the land of Aleck Pollard

In consideration of the sum of One Dollar (\$1.00) received from the STATE RURAL ELECTRIFICATION AUTHORITY, a corporation, hereby gives and grants unto said authority, its successors and assigns, the right, privilege and authority to construct, erect, operate and perpetually maintain a pole line with the necessary wires, cross arms, guy wires, service and tap lines, and other usual fixtures and appurtenances used or adopted for the transmission of electric current for light, heat, power or any other purpose, on ~~the said street or highway known as~~ his' land ~~or on my land~~

described as follows:
Approximately _____ acres, bounded on the North by the land of M. Vaughn
East by the land of Burdette & Brown
South by the land of Aleck Pollard
West by the land of T. Holland

Also the right, privilege and authority to cut or trim trees along said line necessary to keep the wires thereof clear at least ten (10) feet.

PROVIDED, however, any damage (other than tree damage) to the property of the undersigned, caused by the said authority in maintaining or repairing said electric transmission line, shall be borne by said authority, its successors and assigns.

Witness my hand and seal, this 11 day of Oct., A.D. 1939

WITNESS:
J. A. Hancock, Jr. Seal
Frank Cason Seal

Accepted
STATE RURAL ELECTRIFICATION AUTHORITY
By J. T. Duckett
Director

STATE OF SOUTH CAROLINA, }
County of Greenville. } ss

Personally appeared before me Frank Cason
and made oath that he saw the within named C. S. Hahn
sign, seal and as his act and deed deliver the within Right-of-Way for the uses and purposes therein mentioned, and that he with J. A. Hancock, Jr.
in the presence of each other, witnessed the due execution thereof.

Sworn to before me, this 4 day of Oct., 1939
J. A. Hancock, Jr. (L. S.)
Notary Public for S. C.

STATE OF SOUTH CAROLINA }
County of _____ } ss

Single.

I, _____, do hereby certify
unto all whom it may concern that _____, the wife of the
within named _____
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named STATE RURAL ELECTRIFICATION AUTHORITY, its successors and assigns, all her interests and estate, and all her right and claim of dower of, in, or to, all and singular the premises within mentioned and released.

Given under my hand and seal this _____ day of _____, 193_____
Notary Public for S. C.