

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, C. W. Armstrong

grantor(s) of said County and State, in consideration of the sum of One Dollar, to me (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

J. D. Poag on the North & West, Lots 12-21-22 lying along James Street off the Laurens Road. Known as development of James D. Poag.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 22 day of 9, 1939.
Signed, sealed and delivered in the presence of:

Ed. B. Smith

C. W. Armstrong

(SEAL)

Lillian Whitten

(SEAL)

G. A. Black

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me G. A. Black and made oath that he saw the within named C. W. Armstrong, sign, seal, and as his act and deed deliver the within written instrument, and that he with

Ed. B. Smith & Lillian Whitten witnessed the execution thereof.

Sworn to before me this 28 day of November, A. D., 1939 }
G. A. Black (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded November 30th 19 39 at 10 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, J. M. Griffin

grantor(s) of said County and State, in consideration of the sum of One Dollar, to me (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On North J. F. Whatley
On South J. S. Cooper Est.
On East S. C. Hyway No. 276
On West J. S. Cooper Est.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 1st day of July, 19 39.
Signed, sealed and delivered in the presence of:

D. B. Taylor

J. M. Griffin

(SEAL)

M. W. Coleman

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me M. W. Coleman and made oath that he saw the within named J. M. Griffin, sign, seal, and as his act and deed deliver the within written instrument, and that he with

D. B. Taylor witnessed the execution thereof.

Sworn to before me this 28 day of November, A. D., 19 39 }
M. W. Coleman (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded November 30th 19 39 at 10 O'clock A. M. BY: E.G.