

THE STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That **I, T. W. Peppers, Greenville County,**

in the State aforesaid

in consideration of the sum of **Thirty-five**

Dollars,

to **me** in hand paid, at and before the sealing of these presents by

P. A. Ward

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

P. A. Ward, his heirs and assigns forever.

All that piece, parcel or lot of land situated, lying and being in Chick Springs Township, Greenville County, State of South Carolina, being a portion of the E. M. Wharton subdivision near Paris Station in said County and State, having the following metes and bounds, to-wit:

Beginning at a stake on Woods Avenue corner of Lots 53 and 56 and running thence along said Woods Avenue 25 feet to a stake corner of Lots 56 and 54 and lands of said E. M. Wharton. This back line borders on an alley leading from Wharton Street to Henderson Avenue, the last named course stopping at a stake corner of lots 56 and 53 on said alley, thence in a line of lots 56 and 53 N. 60.16 E. 8 feet to the beginning corner. This description is for Lot #56 of E. M. Wharton property as per plat recorded in the R. M. C. Office for Greenville County in Plat Book "E", at page 50.

The above described land is.....the same conveyed to me by.....
.....on the.....day of.....19....., deed recorded in office of
Register of Mesne Conveyance for Greenville County, in Book....., Page.....

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said **P. A. Ward, his**

AND.....**I**.....do hereby bind.....**myself, and my**.....heirs and assigns, forever.
warrant and forever defend all and singular the said premises unto the said **P. A. Ward, his**

.....heirs and assigns,
against **me** and **my**.....heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS **my**.....hand.....and seal....., this **15th**.....day of **July**.....in the year of
our Lord one thousand nine hundred and.....**thirty nine**.....and in the one hundred and.....**X**.....
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
M. L. Ward.....**T. W. Peppers**.....(L. S.)
F. B. Massingale.....(L. S.)
.....(L. S.)

S. C. Stamps Cancelled, \$.....and.....cents

U. S. Stamps Cancelled, \$.....and.....cents

No Stamps.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me.....**M. L. Ward**
T. W. Peppers

and made oath that.....he saw the within named.....
sign, seal, and as.....**his**.....act and deed, deliver the within written Deed; and that.....he, with.....

F. B. Massingale,.....witnessed the execution thereof.

SWORN to before me, this.....**15th**.....
day of.....**July**.....A. D. 19.....**39**.....

F. B. Massingale.....(L. S.)
Notary Public for South Carolina

M. L. Ward.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

RENUNCIATION OF DOWER

I, **F. B. Massingale,**.....a Notary Public.....**for S.C.**.....do hereby certify unto all whom it may
concern, that Mrs.....**Annie Laura Peppers**.....the wife of the within named
T. W. Peppers.....

.....did this day appear before me, and upon being privately and separately examined by
me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish
unto the within named.....**P. A. Ward, his**

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this.....**15th**.....
day of.....**July**.....A. D. 19.....**39**.....

F. B. Massingale.....(L. S.)
Notary Public for South Carolina

Annie Laura Peppers.

Recorded.....**October 20th**.....19**39**, at.....**9:17**.....o'clock,.....**A.**.....**M. BY:E.G.**