

(e) The number of directors of said corporation shall be seven (7). These directors shall be elected as follows: two of said directors for a term of two years, two for a term of three years, two for a term of four years, and one for a term of five years.

(f) The corporation shall be without capital stock, and the property rights and interests of each member shall be equal.

The following were unanimously elected as directors of said corporation:

- R. N. McDonald
- J. L. Lindsey
- W. W. Davis
- E. W. Lynn
- Hugh Hawkins
- Clyde Styles
- W. H. Chastain

That subsequently the following were unanimously elected as officers of the said corporation:

- President R. N. McDonald
- First Vice-President J. L. Lindsey
- Second " " W. W. Davis
- Secretary Hugh Hawkins
- Treasurer E. W. Lynn

That all requirements of Article 4, Code of Laws of South Carolina, 1932, and all amendments thereto, and all other provisions of the Code of South Carolina, having been complied with, and three(3) days public notice of the intention to file Articles of Incorporation with the Secretary of State having been given in the Greer Citizen, a newspaper published in the County of Greenville.

Given under our hands and seals this the 13th day of December, 1938.

R. N. McDonald Seal)
J. L. Lindsey Seal)
W. W. Davis Seal)
Hugh Hawkins Seal)
B. W. Lynn Seal)
W. A. Clark Seal)

INCORPORATORS

STATE OF SOUTH CAROLINA :
COUNTY OF GREENVILLE : ACKNOWLEDGMENT

Personally comes R. N. McDonald who on oath says that he is one of the subscribers to the foregoing Articles of Incorporation; and that the foregoing is a correct statement of the Articles of Incorporation of North Greenville Farmers' Cooperative.

Sworn to and subscribed to before me this the 13th day of December, 1938.

R. N. McDonald

H. D. Hawkins SEAL
Notary Public for S. C.