

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That **I, Jane G. Hammond**

grantor(s)

of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Mills Mill Co. on the North, Frank Earle on the South, and Piedmont Corp on the East & West, Lands known as Langley Heights lying along Mills Ave. Ext.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. **To construct power line between Lots No 4 & 5 thence to Owens St. and along Langley Drive.**

In WITNESS WHEREOF, the said grantor(s) do **es** hereunto set **her** hand(s) and seal(s)

this **11** day of **November**, 19 **38**
Signed, sealed and delivered in the presence of:

G.A. Black **Jane G. Hammond** (SEAL)
W.V. Haas (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me **G.A. Black** and made

oath that he saw the within named **Jane G. Hammond**, sign,

seal, and as **her** act and deed deliver the within written instrument, and that he with **W.V. Haas** witnessed the execution thereof.

Sworn to before me this **12** day of **November**, A. D., 19 **38** **G.A. Black** (SEAL)

(SEAL) **W. Robinson** Notary Public

Recorded **November 18th** 19 **38** at **12:07** O'clock **P.** M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That **I, E.H. Batson**, grantor(s)

of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by Jeff Hawkins
East by Tom Pepper
South by Dillard's

West by Rutherford road.
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do **es** hereunto set **his** hand(s) and seal(s)

this **5th** day of **November**, 19 **38**
Signed, sealed and delivered in the presence of:

G.A. Black **E.H. Batson** (SEAL)
T.H. Rainey (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me **G.A. Black** and made

oath that he saw the within named **E.H. Batson**, sign,

seal, and as **his** act and deed deliver the within written instrument, and that he with **T.H. Rainey** witnessed the execution thereof.

Sworn to before me this **12** day of **November**, A. D., 19 **38** **G.A. Black** (SEAL)

(SEAL) **W. Robinson** Notary Public

Recorded **Nov. 18th** 19 **38** at **12:07** O'clock **P.** M.