

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, J. M. Griffin

grantor(s)

of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of

H. C. Shaver on North,

J. W. Clyde on South

H. C. Shaver on East

and on west by Mauldin High School

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do ✓ hereunto set ✓ hand(s) and seal(s)

this 19th day of Feb., 1938

Signed, sealed and delivered in the presence of:

M. W. Coleman

J. M. Griffin (SEAL)

Bill Heaton (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me M. W. Coleman and made

oath that he saw the within named J. M. Tripp

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Bill Heaton

witnessed the execution thereof.

Sworn to before me this 19 day of Feb., A. D., 1938

M. W. Coleman (SEAL)

(SEAL) W. Robinson

Notary Public

Recorded March 10th 1938 at 2:18 O'clock P. M. BY: E.G.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That L. F. Campbell

grantor(s)

of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of

North by Fairfield Road

East by Woodside property

South by Dixon

West by Otis & Jim Moore

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 12th day of February, 1938

Signed, sealed and delivered in the presence of:

J. W. Smith

L. F. Campbell (SEAL)

W. H. Campbell (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made

oath that he saw the within named L. F. Campbell

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

W. H. Campbell

witnessed the execution thereof.

Sworn to before me this 12 day of Feb., A. D., 1938

J. W. Smith (SEAL)

(SEAL) W. Robinson

Notary Public

Recorded March 10th 1938 at 2:18 O'clock P. M. BY: E.G.