

State of South Carolina,
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

Sadie Howard Edwards

in the State aforesaid

in consideration of the sum of *one thousand and satisfactory of mortgage* DOLLARS
and *3000.00*

to *me* in hand paid, at and before the sealing of these presents

by *J. P. Carle* as Conservator of the Mechanics Building and Loan Association, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

J. P. Carle as Conservator of the Mechanics Building and Loan Association, all that piece, parcel or lot of land in Greenville Town, which Greenville County, State of South Carolina, near the corporate limits of the City of Greenville in the Section known as *San Souci* being held and designated as part of Lot No. 7 of the property of *B. E. Seely*, as shown on plat recorded in the *C. M. C.* office for Greenville County in plat Book *B* page 133, and having the following metes and bounds:

Beginning at an iron pin at the point of intersection of the west side of Pine Street with the north side of Arlington Avenue (or Blue Ridge Drive) and running thence with the west side of Pine Street N. 5-50 W. 55 feet to a point; thence S. 83-55 W. 60 feet to a point; thence S. 5-50 E. 150 feet to a point on the north side of Arlington Avenue; thence N. 83-55 E. 60 feet to the point of beginning, and being the same property conveyed to the grantor herein by *B. Ruell Edwards* by deed, dated April 6, 1934, recorded in *C. M. C.* office in Volume 175, page 353.

The above-described land is _____ the same conveyed to me by _____ on the _____ day of _____, 19____, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book _____, Page _____

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said *J. P. Carle, Conservator of the Mechanics Building and Loan Association, his successors*

AND _____ do hereby bind *myself, my* heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said *J. P. Carle, Conservator of the Mechanics Building and Loan Association, his successors* heirs and assigns, against

person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS *my* hand and seal this *1* day of *April* in the year of our Lord one thousand nine hundred and *thirty-six* and in the one hundred and *thirty-sixth* year of the Sovereignty and Independence of the United States of America.

SIGNED, Sealed and Delivered in the Presence of *John H. Edwards* *Sadie Howard Edwards* (SEAL) *B. E. Edwards* (SEAL)

C. N. Ward S. C. Stamps Cancelled, \$ *6* and *00* Cents. U. S. Stamps Cancelled, \$ *3* and *00* Cents.

STATE OF SOUTH CAROLINA, } Greenville County. } PERSONALLY appeared before me *C. N. Ward* and made oath that *Sadie Howard Edwards* he saw the within named *Sadie Howard Edwards* sign, seal, and as *her* act and deed, deliver the within written Deed; and that *John H. Edwards* and *B. E. Edwards* he, with _____ witnessed the execution thereof.

SWORN to before me, this *18* day of *April*, A. D. 19*36* *Lucy L. Dargatzis* (L. S.) Notary Public for S. C.

STATE OF SOUTH CAROLINA, } Greenville County. } RENUNCIATION OF DOWER.

I, _____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____ heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ Notary Public for S. C.

Recorded *April 18*, 19*36*, at *10.08* o'clock *A.* M.