

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Two hundred and twelve and 64/100 (\$212.64) Dollars DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee... hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Hall Brothers and

Company, its successors and assigns, forever:

All that certain lot of land in Greenville Township about two (2) miles from the City of Greenville, near the Pendleton Road, being known and designated as Lot No. 28 on Plat of Hohl subdivision, said Plat being recorded in the R. M. C. Office for Greenville County in Plat Book "C" Page 54. Said lot having a frontage of fifty (50) feet on the West side and a depth in parallel lines of fifty (50) feet. This being the same land granted to Marsmen, Inc by S. W. Land by de 24, 1936, recorded in the R. M. C. Office County in Volume , Page .

REST OF BOOK BLANK

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee... hereinafter named, and its successors heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee... hereinafter named, and its successors heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman President on this the First day of January, in the year of our Lord one thousand nine hundred and thirty-seven and in the one hundred and sixty-first year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Marsmen, Inc
By W. D. Workman Pres
L. J. Simpson Jr. Secy (Seal)
S. C. Stamps Cancelled, \$ 1 and 00 Cents.
U. S. Stamps Cancelled, \$ 0 and 50 Cents.

STATE OF SOUTH CAROLINA,

County of Greenville.

PERSONALLY appeared before me Martha Jordan and made oath that She saw W. D. Workman as President and L. J. Simpson Jr. as Secretary of Marsmen, Inc a corporation chartered under the laws of the State of South Carolina sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that She, with Lewis S. Prince, witnessed the execution thereof.

SWORN to before me, this 1st day of January, A. D. 1937
Lewis S. Prince (SEAL.)
Notary Public for South Carolina. Martha Jordan

Recorded May 18th 1937 at 8:00