

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, THAT

W. C. McLean of the City and County of Greenville

in the State aforesaid,

in consideration of the sum of

Ten (\$10.00) and 29/100 DOLLARS,

to *me*

at and before the sealing of these presents by *Roy R. Harrill* in hand paid

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

Roy R. Harrill:

All those certain Pieces, Parcels or lots of land, situate lying and being in the State of South Carolina, County and Township of Greenville, near the Corporate limits of the City of Greenville, and having the following metes and bounds, to wit:

Beginning at a stake on a street extension (the road leading into a cross street from Jenkins Street) and running thence S. 13 W. 156.4 feet, more or less, to a stake; thence S. 65 E. 53.1 feet, more or less, to a stake; thence in a straight line to a Point on said Street 49.8 feet from the beginning; thence along said Street about 49.8 feet to the beginning corner.

Beginning at a stake on the corner of a twenty-five foot Street and a street with Spring lot; thence with said twenty-five foot Street 4.20 to a stake 3x; thence in a South-westerly direction sixteen feet to a stake 3x; thence N. 29 1/2 W. 15 1/2 feet to Street; thence with said Street N. 57 1/2 E. to the beginning corner, and containing 11.475 square feet, more or less.

Beginning at the corner of the lot first above described and running thence with the line of said lot to a corner 53.1 feet from the southwest corner of above lot; thence S. 66 E. 100 feet, more or less, to a Pin; thence N. 14.30 E. N. 13. E. 184 feet, more or less, to said Street; thence along said Street about 100 feet to the beginning corner.

The grantee herein hereby assumes and agrees to pay a certain mortgage covering the Property herein conveyed which was given to the American Building and Loan Association in the sum of \$12,800.00, and on which there is now an unpaid balance of \$10,900.00.

The above described land is... the same conveyed to me by...

...on the... day of... 192... deed recorded in office of Register

of Meise Conveyance for Greenville County, in Book... Page... TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the said *Roy R. Harrill, his*

heirs, and assigns, forever.

AND *I* *Myself, Roy* do hereby bind

heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said *Roy R. Harrill, his*

heirs and assigns, against

me and

my

heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS *my* hand and seal, this *Sixth* day of *August* in the year of our Lord one thousand nine hundred and *Twenty Seven* and in the one hundred *fifty second*

year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered by the Presence of

Emma Langston

W. C. McLean

(L. S.)

L. J. Putman

(L. S.)

(L. S.)

(L. S.)

(L. S.)

U. S. Stamps Cancelled, \$... and... Cents.

S. C. Stamps Cancelled, \$ *1* and *00* Cents.

STATE OF SOUTH CAROLINA,

County of Greenville.

PERSONALLY appeared before me *L. J. Putman*

and made oath that he saw the within named *W. C. McLean*

sign, seal, and as *his* act and deed, deliver the within written Deed; and that he, with *Emma Langston* witnessed the execution thereof.

SWORN to before me, this *Sixth*

day of *August* A. D. 192 *7*

Emma Langston (L. S.)

L. J. Putman

Notary Public for S. C.

STATE OF SOUTH CAROLINA,

County of Greenville.

RENUNCIATION OF DOWER.

I, *Emma Langston, n.p. for S.C.* do hereby certify

unto all whom it may concern, that Mrs. *Lula M. McLean*

wife of the within named *W. C. McLean*

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,

dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named

Roy R. Harrill, his

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this *Sixth*

day of *August* A. D. 192 *7*

Emma Langston (L. S.)

Lula M. McLean

Notary Public for S. C.

Recorded *Aug. 26th* 192 *7* at *8:30* o'clock *A.* M.

END OF DEED