

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Imman*
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *J. Lee Greene*

on or about the *6th* day of *October* in the year of our Lord nineteen hundred and *twenty-three* exhibited *his* complaint in the Court of Common Pleas, for the County aforesaid, against

P. A. King, W. W. King, W. M. Stenhouse and Frank C. McFarlan

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *9th* day of *November* 192*3* and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Imman* Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *5th* day of *April* in the year of our Lord nineteen hundred and *twenty-six* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *J. Lee Greene*

for the sum of *Twenty-Seven Hundred Fifty (\$2750.00)* Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, *E. Imman*

Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Twenty-Seven Hundred Fifty (\$2750.00)* Dollars, to me paid by the said *J. Lee Greene*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

J. Lee Greene, and his heirs and assigns forever, the following described real estate: "All that certain tract of land situate in Greenville County, South Carolina, Butler Township, near Roper Mountain Baptist Church, adjoining lands of Warren Green, J.D. Green, and others, and containing Twenty-seven (27) acres, more or less. Also: All that other tract of land situated in the State and County aforesaid, near Roper Mountain Baptist Church, adjoining lands of Mr. Phillips, and others, and containing Two (2) acres, more or less, and being the same two tracts of land conveyed to T. A. King by J. B. Pagon by deed dated December 31, 1917 and recorded in the R. F. C. Office for Greenville County, in Deed Book, Vol. 52, page 151."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *J. Lee Greene, and his*

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *6th* day of *April* in the year of our Lord one thousand, nine hundred and *Twenty-six* and in the one hundred and *50th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
W. B. McLawrence
Lara Campbell

E. Imman (SEAL) Master.
U. S. Stamps Cancelled, \$ _____ and _____ Cents.
S. C. Stamps Cancelled, \$ *6* and *00* Cents.

THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me *Lara Campbell* and made oath that *E. Imman* he saw the within named *E. Imman* Master in and for Greenville County,

State aforesaid, sign, seal, and as *his* act and deed, deliver the within deed; and that *E. Imman*, with *W. B. McLawrence* witnessed the execution thereof.

Sworn to before me, this *6th* day of *April* A. D. 192*6*
W. B. McLawrence (Seal) Notary Public for S. C. *Lara Campbell*

Recorded *April 6th at 4:45 P.M.* 192*6*

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