

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, People Bank of Fountain Inn, S. C. a Corporation

on or about the 29th day of September in the year of our Lord nineteen hundred and twenty six exhibited to me complaint in the Court of Common Pleas, for the County aforesaid, against W. A. Wallace et al.

demanding judgment in relation to the real estate hereinafter mentioned and described: and the cause being at issue, came on to be heard on the 16th day of November 1926 and such proceedings were had therein as resulted in a Decree.

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Inman Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 7th day of December in the year of our Lord nineteen hundred and twenty six did then openly and publicly, according to the custom of auction, sell and dispose of the same unto B. H. Place, R. L. Place, W. A. Chandler, Walter W. Goldsmith

for the sum of Two hundred (\$200.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Inman Master in and for the County of Greenville, aforesaid, in consideration of the sum of Two hundred (\$200.00) Dollars, to me paid by the said B. H. Place, R. L. Place, W. A. Chandler, Walter W. Goldsmith

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

B. H. Place, R. L. Place, W. A. Chandler, and Walter W. Goldsmith, each an undivided one fourth (1/4) interest in and to the following described real estate, All that certain lot of land in Ward 3 of the City of Greenville in the West side of Richardson Street, County and State aforesaid, being the same lot of land conveyed to W. A. Wallace by J. R. Cochran by deed recorded in the Office of R. M. G. for Greenville County in Book 37 at page 412 said deed bearing date August 15, 1919. This conveyance is made subject to a mortgage held by J. R. Cochran in the sum of Eleven thousand (\$11,000.00) dollars recorded in Book 75 at page 318 in the Office of R. M. G. for Greenville County

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TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them. TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said B. H. Place, R. L. Place, W. A. Chandler and Walter W. Goldsmith and their heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 2nd day of March in the year of our Lord one thousand nine hundred and twenty six and in the one hundred and year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of James M. Richardson, Lora Campbell, E. Inman (SEAL) S. C.

U. S. Stamps Cancelled, \$ 50 Cents. S. C. Stamps Cancelled, \$ 1 and 00 Cents.

THE STATE OF SOUTH CAROLINA, Greenville County, Personally appeared before me Lora Campbell and made oath that she saw the within named E. Inman Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that she, with James M. Richardson witnessed the execution thereof.

Sworn to before me, this 2nd day of March A. D. 1926 James M. Richardson Notary Public for S. C. Lora Campbell

Recorded March 2nd at 11:40 A.M. 1926

END OF DOC.