

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

~~XXXXXX XXXXXX XXXXXX~~

In the County Court

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Charles F. McGee

on or about the 25th, day of July, in the year of
our Lord nineteen hundred and twenty-five, exhibited his County
Complaint in the Court
against Charlotte Hoidar (formerly Charlotte Tripp)

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the
17th, day of August, 1925, and such proceedings were had therein as resulted in a
Decree...

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by
E. Inman Master in and for the County aforesaid, on the terms and for the pur-
poses mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 7th, day of September, in the year of our Lord
nineteen hundred and twenty-five, did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto J. S. Belk and H. H. Martin

for the sum of One hundred ten (\$110.00) Dollars,
being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Inman
Master in and for the County of Greenville, aforesaid, in consideration of the sum of
one hundred and ten (\$110.00) Dollars,
to me paid by the said J. S. Belk and H. H. Martin

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto
the said.

J. S. Belk and H. H. Martin, their heirs and assigns, the following described real estate:
"All that place, parcel or tract of land in Greenville County, State of South Carolina, being
portions of the Warren B. Hunt Place on the Saluda River and being known and designated upon a
plat of sale, made by B. J. Jones, Engr., May 31, 1920, as Lots Nos. 2 and 3, having the
following metes and bounds, to-wit:

Lot No. 2:- Beginning at a point, corner of lot No. 1 and running thence N. 76-30 E. 210 feet to
point, corner lot No. 3; thence along the line of lot No. 3, S. 13-30 E. 1260 feet to point,
corner lot No. 3; thence along the line of lot No. 6, S. 76-30 W. 210 feet to point, corner lot
No. 1; thence along the line of said lot No. 1, N. 13-30 W. 1260 feet to the beginning corner,
and containing six acres, more or less.

Lot No. 3:- Beginning at a point, corner lot No. 2, and running thence N. 76-30 E. 210 feet to
point, corner lot No. 4; thence along the line of lot No. 4, S. 13-30 E. 1260 feet to point,
corner lot No. 3; thence along the line of lot No. 8, S. 76-30 W. 210 feet to point, corner
lot No. 2; thence along the line of lot No. 2, N. 13-30 W. 1260 feet to the beginning corner,
and containing six acres, more or less."

It is understood and agreed that the grantees herein are to have free access to the Lake
containing forty acres, known as the Hunt's Fish Pond.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertain-
ing; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other
persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said

J. S. Belk and H. H. Martin, and their

heirs and assigns forever.
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereto set my hand and
seal, this 14th, day of November, in the year of our Lord one thousand, nine
hundred and twenty-five and in the one hundred and 50th

Signed, Sealed and Delivered in the Presence of

Jos. R. Bryson
Lora Campbell

E. Inman
Master.



U. S. Stamps Cancelled, \$ _____ and _____ 50 Cents.

S. C. Stamps Cancelled, \$ _____ and _____ Cents.

THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me Jos. R. Bryson

and made oath that he saw the within named E. Inman

Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that he, with

Lora Campbell witnessed the execution thereof.

Sworn to before me, this 14th,

day of November, A. D. 1925

Lora Campbell (Seal.)
Notary Public for S. C.

Jos. R. Bryson

Recorded December 9th, 1925 at 9:00 A.M.

END OF DOC.