

State of South Carolina,

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Greenville Real Estate, Loan and Insurance Company

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Ten (\$10.00) Dollars and other consideration DOLLARS, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee...

J.N. Harling and Lula C. Harling, All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, in Greenville Township, known and designated as lot No. 9 of East Overbrook, according to a plat recorded in R.M.C. Office for Greenville County in Plat Book C., page 274, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest corner of Central Street and Park Avenue, and running thence with said Central Street N. 39-15 E. 197 feet to an iron pin in corner of Rutledge property; thence with the line of said Rutledge property in a northwesterly direction 120 feet to an iron pin, corner of lot No. 8; thence with the line of lot No. 8, S. 44-10 W. 191.8 feet to an iron pin on Park Road; thence with said road S. 24-05 E. 136 feet to the beginning corner.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinabove named, and their heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and their heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed, and these presents to be subscribed by its duly authorized officers, W.R. Hale, President and W.B. Anthony, Secretary and Treasurer on this, the 5th day of October, in the year of our Lord one thousand nine hundred and twenty-two, and in the one hundred and forty-seventh year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of J.L.R. Patterson, D.B. Leatherwood, Greenville Real Estate, Loan and Insurance Company, W.R. Hale, Prest., and W.B. Anthony, Sety. & Treas.

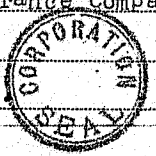
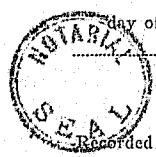
Stamps \$1.00

STATE OF SOUTH CAROLINA, County of Greenville

Personally appeared before me J.L.R. Patterson and made oath that he saw the within named Greenville Real Estate, Loan & Insurance Company by its duly authorized officers, W.R. Hale, President and W.B. Anthony, Secretary and Treasurer sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with D.B. Leatherwood, witnessed the execution thereof.

SWORN to before me, this 5th day of October, A.D. 1922, J.L.R. Patterson, D.B. Leatherwood, Notary Public for South Carolina. (SEAL.)

Recorded for October 6th, 1922.



State of South Carolina,

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That The Peoples Bank of Fountain Inn

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Fountain Inn in the State of South Carolina for and in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration DOLLARS, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee...

Mrs. Cary Johnson, All that certain tract of land in the County and State aforesaid, located on the East side of the Buncombe Road about four miles, North of Greenville: Beginning at an iron pin on the east side of said road, corner of Ida Ward's land, and running thence S. 81-1/2 E. 396 feet to a locust post; thence N. 10 E. 396.8 feet to iron pin; thence N. 81-1/2 W. 501.6 feet to iron pin on said Buncombe Road; thence along said road S. 7 E. 409.2 feet to the beginning corner, being surrounded on the north, east and south by Ida Ward's land and bounded on the West by the Buncombe Road, and being a portion of the land conveyed to the Peoples Bank of Fountain Inn by J.S. Nelson by deed dated the 13th, day of March, A.D. 1922, recorded in the office of R.M.C. for Greenville County in Book 79, at page 314. Said tract of land containing 4.06 acs s, more or less, according to plat and survey made by W.A. Hester, Surveyor, On August 12, 1922.

State of South Carolina, Greenville County. For value received, I, Jas. M. Richardson, do hereby release and relinquish the foregoing described property from the lien of a mortgage given unto me by J.S. Nelson in the sum of \$3000.00 Dollars dated the 20th, day of Dec. 1919 and recorded in the office of R.M.C. for Greenville County in Book 79, at page 315.

Signed, and sealed in the presence of witnesses, this 17th, day of October A.D. 1922. H.C. Williams, D.B. Leatherwood, Jas. M. Richardson

State of South Carolina, Greenville County. Personally appeared before me H.C. Williams who on oath says that she saw the within named Jas. M. Richardson, sign, seal and as his act and deed deliver the foregoing release and that she with D.B. Leatherwood witnessed the execution thereof.

Sworn to before me this 17th, day of October A.D. 1922. D.B. Leatherwood (L.S.) H.C. Williams, Notary Public for S.C.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinabove named, and her heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and her heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed, and these presents to be subscribed by its duly authorized officers, Jas. M. Richardson, President and F.W. Welborn, Secretary and Cashier on this, the 17th day of October, in the year of our Lord one thousand nine hundred and twenty-two, and in the one hundred and forty-seventh year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of J.S. Babb, Grace Templeton, Peoples Bank of Fountain Inn, Jas. M. Richardson, Prest., and F.W. Welborn, Cashier.

(Stamps \$2.00)

STATE OF SOUTH CAROLINA, County of Greenville

Personally appeared before me J.S. Babb and made oath that he saw the within named The Peoples Bank of Fountain Inn by its duly authorized officers, Jas. M. Richardson, President and F.W. Welborn, Secretary and Cashier sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with Grace Templeton, witnessed the execution thereof.

SWORN to before me, this 18th day of October, A.D. 1922, J.S. Babb, G.B. Rouse, Notary Public for South Carolina. (SEAL.)

Recorded for October 24th, 1922.

