

Furman University DEED TO *H. T. Cox*  
 State of South Carolina,  
 COUNTY OF *Greenville*  
 KNOW ALL MEN BY THESE PRESENTS, That *Furman University*

a corporation chartered under the laws of the State of *South Carolina* and having its principal place of business at *Greenville* in the State of *South Carolina* for and in consideration of the sum of *Two Dollars (\$2.00) and other valuable Considerations* DOLLARS, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee... hereinafter named, (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto *H. T. Cox, All that*

Certain lot or parcel of land situate in said County and State Ward Six of the City of Greenville on the South Side of Choice St., having the following metes and bounds, to wit: Beginning at a stake on Choice Avenue (now University Bridge) joint corner of Lots 5 and 6, and running thence N. 89° W. 40' along Choice Avenue 85 feet to the corner of Lots 6 and 7; thence due South along the easternmost line of lot #7 two hundred fifty (250) feet to a stake; thence S. 89° W. 40' E. 85 feet to stake; thence due North 250 feet to a stake on Choice Avenue, the beginning corner. This description is intended to cover lot #6 of the Furman University property shown on plat made by F. H. Rogers, July 1910, and recorded in the office of R. M. C. for Greenville County, in Plat Book A, page 415.

State of South Carolina  
 County of Greenville  
 Personally appeared before me Buggie Moss and made oath that she saw the within named Furman University by its duly authorized officers, B. E. Seer, Treasurer, sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed and that she with M. Seer, witnessed the execution thereof.  
 Sworn to before me this 8<sup>th</sup> day of December 1917  
*B. F. Kaynsworth (Seal)* Notary Public for S.C.  
*Buggie Moss.*

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.  
 TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee... hereinafter named, and *his* heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee... hereinafter named, and *his* heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.  
 In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed, and these presents to be subscribed by its duly authorized officers,  
 on this, the *6th* day of *November*, in the year of our Lord one thousand nine hundred and *seventeen*, and in the one hundred and forty-*first* year of the

Sovereignty and Independence of the United States of America.  
 Signed, Sealed and Delivered in the Presence of  
*J. B. Rungard, Secy. to J. J. Danton*  
*Fannie Hall*  
*Buggie Moss for B. E. Seer*  
*J. M. Seer*  
 By *J. J. Danton, President*  
 and *B. E. Seer, Treasurer*

STATE OF SOUTH CAROLINA,  
 County of *Darlington*  
 Personally appeared before me *A. C. Rungard* and made oath that he saw the within named *Furman University* by its duly authorized officers, *J. J. Danton, President* sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that *he* with *Fannie Hall* witnessed the execution thereof.  
 SWORN to before me, this *19th* day of *Dec*, A.D. 19*17*  
*A. C. Rungard*  
 Notary Public for South Carolina. (SEAL.)

Recorded for: *Sept 17th* 19*19*

*Thos. F. Parker* DEED TO *Wm. G. Shirine*  
 State of South Carolina,  
 COUNTY OF *Greenville*  
 KNOW ALL MEN BY THESE PRESENTS, That *J. Thos. F. Parker*

a corporation chartered under the laws of the State of \_\_\_\_\_ and having its principal place of business at \_\_\_\_\_ in the State of \_\_\_\_\_ for and in consideration of the sum of *Four Thousand Two hundred eight* DOLLARS, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee... hereinafter named, (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto \_\_\_\_\_

(Error in form)

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.  
 TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee... hereinafter named, and \_\_\_\_\_ heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee... hereinafter named, and \_\_\_\_\_ heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.  
 In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed, and these presents to be subscribed by its duly authorized officers,  
 on this, the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord one thousand nine hundred and \_\_\_\_\_, and in the one hundred and forty-\_\_\_\_\_ year of the

Sovereignty and Independence of the United States of America.  
 Signed, Sealed and Delivered in the Presence of  
 By \_\_\_\_\_  
 and \_\_\_\_\_

STATE OF SOUTH CAROLINA,  
 County of \_\_\_\_\_  
 Personally appeared before me \_\_\_\_\_ and made oath that he saw the within named \_\_\_\_\_ by its duly authorized officers, \_\_\_\_\_ sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that \_\_\_\_\_ witnessed the execution thereof.  
 SWORN to before me, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_\_  
 Notary Public for South Carolina. (SEAL.)

Recorded for: \_\_\_\_\_ 19\_\_\_\_