

State of South Carolina, }
COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL TO WHOM THESE PRESENTS SHALL COME:

I, E. Inman Master in and for the County aforesaid, SEND GREETING:
WHEREAS, J. Thomas Arnold

on or about the 29th day of December in the year of our Lord nineteen hundred and fourteen exhibited his complaint in the Court of Common Pleas, for the County aforesaid, against H. A. Hutto and W. M. Jones

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 8th day of February 1915, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be sold by E. Inman Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree as by reference thereto on file in said Court will appear; and the Master, after having duly advertised the said real estate for sale by public outcry on the 1st day of March in the year of our Lord nineteen hundred and fifteen did then openly and publicly, according to the custom of auction, sell and dispose of the same unto J. Thomas Arnold

for the sum of Eight hundred Dollars, being at that price the highest bidder therefor.
NOW, THEREFORE, Know all men by these Presents, that I, E. Inman Master in and for County of Greenville, aforesaid, in consideration of the sum of Eight hundred Dollars, to me paid by the said J. Thomas Arnold

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said J. Thomas Arnold, the following described real estate, to wit: All that piece, parcel or lot of land situate, lying and being in Ward Five of the City of Greenville, in said County and State on Birnie Street, and having the following metes and bounds: Beginning at an iron pin on the North side of Birnie Street, from Poetz's corner, being lot No. 4 of the six lots deeded to W. L. Gassaway, December 4th, 1909, and having a frontage of fifty-two feet on Birnie Street, and running back one hundred ninety-two feet to the C. & G. Railway, having an alley of twelve feet from twenty-five foot center of railway, being thirty-two feet from center of track and running with said track fifty-two feet south of H. R. Farrow's lot, and thence Southwest of Birnie Street, and thence Northwest to the beginning corner, being part of the Cox property deeded to W. L. Gassaway, as Trustee, recorded in Deed Book for said County and State, and being the same lot of land deeded to H. A. Hutto by C. H. Yates by deed bearing date Oct. 27th, 1913.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said J. Thomas Arnold, his

heirs and assigns forever.
IN WITNESS WHEREOF, I, the said Master, in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal this 4th day of March in the year of our Lord one thousand, nine hundred and fifteen and in the one hundred and 139th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
N. C. Dacus, } E. Inman (Seal.)
W. A. Whitmire, } Master.

STATE OF SOUTH CAROLINA, }
County of Greenville. }
PERSONALLY appeared before me W. A. Whitmire
and made oath that he saw the within named E. Inman
Master in and for Greenville County, State aforesaid, sign, seal, and as his act and deed, deliver the within Deed, and that he, with N. C. Dacus witnessed the execution thereof.
SWORN to before me this 4th,
day of March A. D. 1915. } W. A. Whitmire
N. C. Dacus (Seal.) }
Notary Public for S. C. }

Recorded for March 5th, 1915.