

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

KNOW ALL men by these presents, That I S. G. Black, in consideration of the sum of ONE DOLLAR to me in hand paid by W.S.Griffin, President of the Chamber of Commerce of Greenville, S. C., his successors and assigns, (who will hereinafter be referred to as the Optionee) have sold and granted and by these Presents, do sell and grant unto the said Optionee the right, option and privilege of purchasing the tract of land hereinafter described, at the price and on the terms hereinafter set forth. This option may be accepted by the Optionee at any time within three (3) months from this date by mailing to me a written acceptance of the terms of this option; and in case of such acceptance the transaction shall be closed within ninety (90) days from that date by the payment of the purchase price and delivery to the Optionee, his successors or assigns, a good and sufficient deed, or deeds, conveying fee simple title to said lands, free from all liens and incumbrances. The price to be paid shall be at the rate of \$167.50 per acre in cash.

It is agreed that all moneys paid or due to me on account of damages to said lands and the buildings and timber thereon, or on account of the price of the timber cut and used, are included in the above price and I agree on the closing of this transaction to execute a release, discharging in full all claims for said damages. It is understood, however, that the rents accruing under the lease heretofore made shall be paid up to the time of the closing of this transaction.

In case the title to said lands should be defective or doubtful in the opinion of the attorney representing the Optionee then

I Agree to institute such proceedings in court as may be necessary to perfect said title; the costs of such proceedings, however, including attorney's fees to be borne by the Optionee, his successors and assigns, and

the time for closing this option shall be extended until said proceedings are perfected and good titles can be secured.

The lands herein referred to are described as follows: That certain tract of land situate in the County and State aforesaid, containing 128 acres more or less, and having the following general boundaries: Said land is in Chick Springs Township, and bounded on the North by lands of Furman Roberts, Balson Estate and A. Tanner; on the East by lands of Halbert Roberts; on the South by A. Green and on the West by lands of A. Green and Walter Green.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of October, Nineteen hundred and Eighteen.

S. G. Black (L.S.)

(L. S.)

IN PRESENCE OF:

T. C. Gower,

Josie Dickson,

STATE OF SOUTH CAROLINA
County of Greenville

Personally appeared before me S. G. Black

who being duly sworn says that he saw A. Green

sign, seal and as his act and

deed delivered the foregoing instrument and that he with Josie Dickson

witnessed the execution thereof.

Sworn to before me this 3rd day of

October 1918

S. G. Black (L. S.)

Notary Public for South Carolina

Handwritten notes:
as a book

24 Aug 2015 NARA II WKT

RG 92

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Box 212

Sp. Sevier, SC.