

U.S. GOVERNMENT PRINTING OFFICE: 1973 - 744 176 - 7711

STATE OF SOUTH CAROLINA : ss
COUNTY OF RICHLAND

BOOK 27 PAGE 471

*Exhibit
Donnie S. Linkerly
JMC*

Before me, Earle L. Moore, a Notary Public in and for said State and County, on this 28th day of December, 1973, personally appeared JIM COOPER who is personally well known to me and known to me to be the duly appointed HUD AREA OFFICE ASST DIR FOR LOAN MGT & FRP DISP BRANCH, HUD AREA OFFICE, COLUMBIA, State of SOUTH CAROLINA and the person who executed the foregoing instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and I having first made known to him the contents thereof, he did acknowledge the signing thereof to be his free and voluntary act and deed as HUD AREA OFFICE ASST DIR FOR LOAN MGT & FRP DISP BRANCH, for and on behalf of JAMES T. LYNN, Secretary of Housing and Urban Development, for the uses, purposes and consideration therein set forth.

Witness my hand and official seal the 28th day of December, 19 73.

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Earle L. Moore
Notary Public

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My Commission Expires May 19, 1980

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