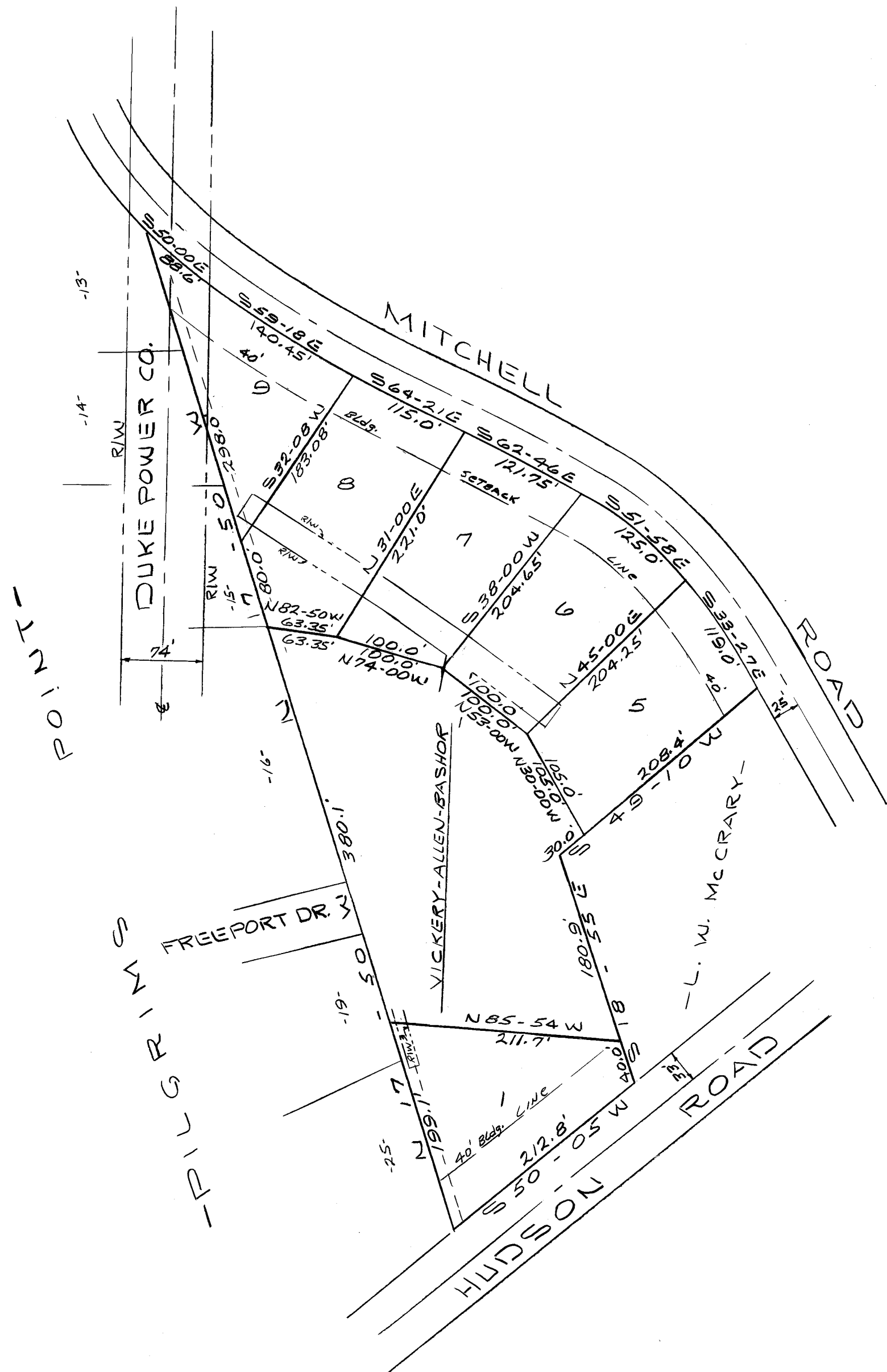


Magnetic North



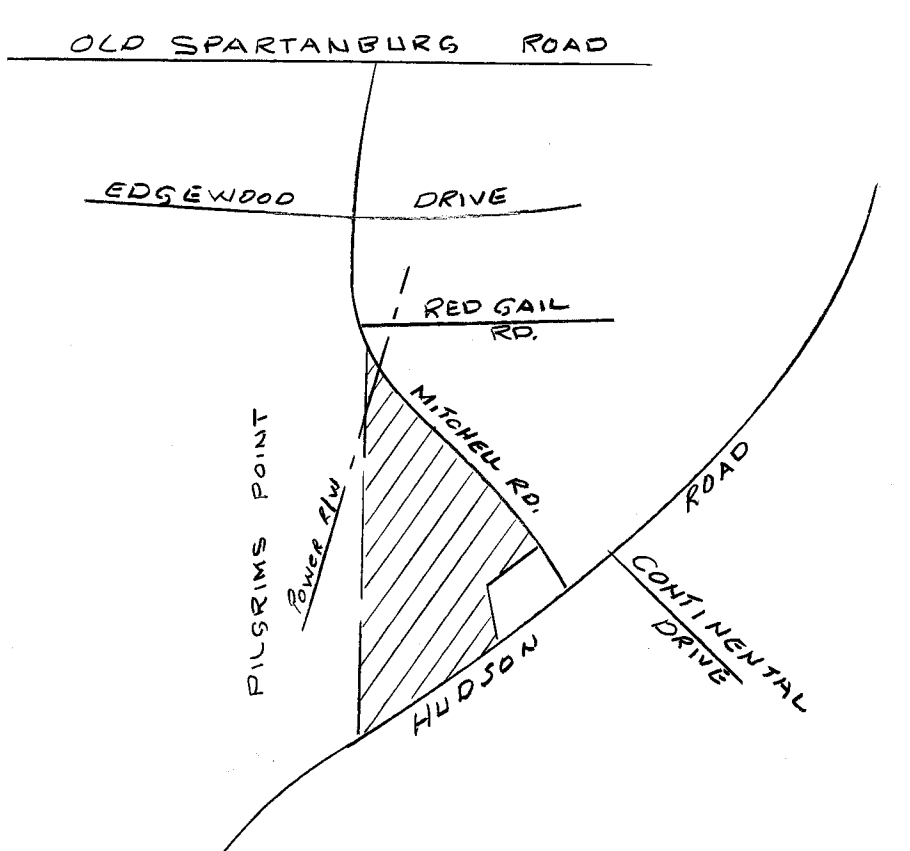
LEGEND

- SANITARY SEWER
- SAN. SEWER HOUSE SERVICE LINE
- 10' DRAINAGE EASEMENT UNLESS OTHERWISE INDICATED

NOTE:
5' DRAINAGE & UTILITY EASEMENT EACH SIDE OF ALL SIDE & REAR LOT LINES.

✓4X-83
#7604

7604 Filed This 10 day of Sept. 19 74
And Recorded in 4X Page 83 at 4:51 PM
Aronia S. Lanier
Register Mess Conveyance Greenville County, S. C.



FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat

4 / 15 / 74 Signed M. Willis Bashor
4 / 15 / 74 Signed Robert O. Vickery
_____/_____/____ Signed _____
_____/_____/____ Signed _____

CERTIFICATE OF ACCURACY

"I, AARON M. THOMPSON, certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made by me) (deed description recorded in Book 976, Page 263, Book _____, Page _____, etc.) (other); that the error of closure as calculated by latitudes and departures is 1/3000', that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____, Page _____, that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

3/19/74 DATE Aaron M. Thompson LICENSED ENGINEER OR REGISTERED SURVEYOR

S. C. Registration No. 3616

CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Mensse Conveyance."

Sept. 18, 1974 DATE J. Coleman Stone DIRECTOR OF PLANNING, GREENVILLE COUNTY PLANNING COMMISSION

FILE NUMBER

ADDITION TO PILGRIMS POINT

VICKERY ALLEN-BASHOR ARCHTS. OWNER AARON M. THOMPSON SURVEYOR

NO. OF ACRES: 5.65 MILES 0

NO. OF LOTS: 6 DATE: 3/19/74

