First Federal Savings and Loan Association of South Carolina 301 College Street Greenville, SC FILED 29601

GREENVILLE CO. S.C.

**MORTGAGE** 

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DEC 19 9 54 AM '84

plat, the following metes and bounds, to-wit:

03-341040-4

K.M.C. THIS MORTGAGE is made this	6th	day of December	•
19.84 between the Mortgagor,	JERRY M. ROPEF	and SARA C. ROPER	
	, (herein "E	forrower"), and the Mortgagee, Fi	rst Federal
Savings and Loan Association of So	uth Carolina, a corpora	tion organized and existing under	the laws of
the United States of America, whose	se address is 301 Colleg	e Street, Greenville, South Carol	ina (herein
"Lender").			
	. T 1 : 41	Twelve thousand fo	ur hundred fifty
WHEREAS, Borrower is indebted nine dollars &fifty cents(\$12,4	to Lenger in the princi	oich indebtedness is evidenced by	Borrower's
note dated 12-6-84	(herein "Note") pro	viding for monthly installments	of principal
and interest, with the balance of the	e indebtedness, if not so	oner paid, due and payable on	2-31-90
and increas, with the balance of the	· · · · · · · · · · · · · · · · · · ·		
,			
TO SECURE to Lender (a) the re	epayment of the indebt	edness evidenced by the Note, w	ith interest
thereon, the payment of all other sur	ms, with interest thereo	n, advanced in accordance herewi	h to protect
the security of this Mortgage, and the	he performance of the c	ovenants and agreements of Borro	ower nerein
contained, and (b) the repayment of Lender pursuant to paragraph 21 h	of any future advances,	With interest thereon, made will decompose hereby	v mortgage
grant and convey to Lender and Len	dor's engageore and as	signs the following described prop	erty located
in the County of Gree	enville	, State of Soul	th Carolina.
ALL that certain piece, pa	arcel or lot of land	l situate, lying and being i	n the
State of South Carolina, (	County of Greenville	e, being known and designate	ed as
Lot No. 7 of a subdivision	n of the property of	H.C. Taylor as shown on pl	at Office
thereof prepared by C.O. I	Riddle, December 19	66, and recorded in the RMC	to caid
for Greenville County in	Plat Book WW at Page	e 417 and having, according	co sara

BEGINNING at an iron pin on the northern side of Mauldin Circle at the joint front corner of Lots Nos. 7 and 8 and running thence with the line of Lot No. 8 N. 32-02 W. 158.6 feet to an iron pin; thence N. 60-44 E. 50 feet to an iron pin; thence N. 87-28 E. 110.7 feet to an iron pin at the joint rear corner of Lots Nos. 6 and 7; thence with the line of Lot No. 6 S. 1-43 W. 147.3 feet to an iron pin on the northern side of Mauldin Circle; thence with the northern side of Mauldin Circle and following the curve thereof, the chord of which is N. 78-48 W. 20.4 feet to an iron pin; thence continuing with the northern side of Mauldin Circle and following the curve thereof, the chord of which is S. 65-32 W. 50 feet to the point of beginning.

Being the same property conveyed to mortgagors by deed of Virginia L. Bryant and Meriam Young, dated April 11, 1979 and recorded in the RMC Office for Greenville County on April 13, 1979 in Deed Book 1100 at Page 498.

This mortgage is junior in lien to the mortgage of Jerry M. Roper and Sara C. Roper given in favor of First Federal Savings and Loan Association of South Carolina, dated April 11, 1979 and recorded in the RMC Office for Greenville County on April 13, 1979 in Book 1463 at Page 53.

TA X 110 Mauldin Circle

(herein "Property Address"); <u> 29662</u> South Carol<u>ina</u> (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, or rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

Mauldin

(City)

which has the address of

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