First Federal Savings and Loan Association of South Carolina 301 College Street
Greenville, South Carolina 29601

CREENVILLE CO. S.C.

## Dec 3 10 14 AH 184 MORTGAGE

03-341024-8

19, between the mongagor,	JOHN W. LEWIS and	Cramer day of -	November
			ne Mortgagee, First Federal
Savings and Loan Association of So the United States of America, who "Lender").	outh Carolina, a corpo	ration organized an	d existing under the laws of

WHEREAS, Borrower is indebted to Lender in the principal sum of Three thsand eighty one and 93/100 dollars (\$3,081.93-------)Dollars, which indebtedness is evidenced by Borrower's note dated 11-21-84, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 11-30-87

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina.

ALL that certain piece, parcel or lot of land, together with all improvements thereon, situate, lying and being near the Town of Simpsonville, County of Greenville, State of South Carolina and being shown more particularly on plat recorded on Plat Book "4-E" at page 43, and also on plat prepared by R. B. Bruce, RLS, dated April 25, 1983 entitled John W. Lewis and Katherine H. Lewis, and recorded in the RMC Office for Greenville County in Plat Book 9-P at page 95, and having, according to latter plat, the following metes and bounds, to-wit:

BEGINNING at an old nail in or near the center line of Adams Mill Road, joint corner now or formerly with Clark and running thence S. 87-00 W. 242.2 feet to an iron pin; thence S. 74-10 W. 383.3 feet to an iron pin; thence turning and running N. 15-50 W. 54 feet to an iron pin; thence turning and running N. 74-10 E. 671.7 feet to an old nail in or near center of Adams Mill Road; thence turning and running along said road S. 10-00 W. 120 feet to point of beginning.

Being the same property conveyed to mortgagors by deed of Alvin L. Hudson, Jr., dated April 26, 1983 and recorded in the RMC Office for Greenville County on April 27, 1983 in Deed Book 1187 at Page 172.

This mortgage is junior in lien to the mortgage of John W. Lewis and Katherine H. Lewis given in favor of Alliance Mortgage Company, dated April 26, 1983 and recorded in the RMC Office for Greenville County on April 27, 1983 in Book 1603 at Page 920. Subsequently said mortgage was assigned to Southeast Mortgage Company, dated May 5, 1983 and recorded to DMC Office for Greenville County on June 9, 1983 in Book 1610 at Page 897.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
FRANCE
FRANCE
FRANCE

STATE OF SOUTH CAROLINA
TAX
FRANCE
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which has the address of Rt. 5, Box 480 Adams Mill Road Simpsonville

South Carolina 29681 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6-75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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