State of South Carolina

FILED S.C. S.C.

Mortgage of Real Estate

County of

November 14 84 THIS MORTGAGE is dated

Larry S. Frank and Margaret A. Frank THE "MORTGAGOR" referred to in this Mortgage is

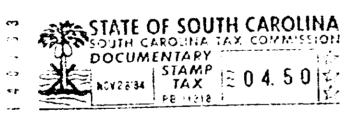
THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is P.O. Box 608 Greenville, SC 29602

THE "NOTE" is a note from Larry S. Frank and Margaret A. Frank *15,000.00* , dated . to Mortgagee in the amount of \$_ Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The ____ 19_94__. The amount of debt secured by 11-14final maturity of the Note is ____ this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ *15,000.00*, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land in Gantt Township, County of Greenville, State of South Carolina, lying, situate and being on the east side of Mayflower Avenue and being known and designated as Lot No. 17 of Pecan Terrace Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book GG at Page 9 and having metes and bounds as shown thereon.

This being the same property acquired by the Mortgagors by deed of David Ray Hatcher as recorded in the RMC Office for Greenville County in Deed Book 1176 at Page 234 on October 27, 1982.



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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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