

MAIL TO: SHEILA GATHINGS, c/o C. Dan Joyner
745 N. Pleasantburg Dr., Greenville, SC 29607

EDWARDS, DUGGAN, REESE
& MCKINNEY, P. A.

STATE OF SOUTH CAROLINA

FILED
COUNTY OF GREENVILLE CO. S.C.

MORTGAGE OF REAL ESTATE

Attorneys-at-Law
P.O. Box 126
Greer, S.C. 29651

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Nov 26 3 59 PM '84

VOL 1651 PAGE 289

DONNIE S. CAMPERSLEY
WHEREAS, JAMES E. BASS and SUSAN G. BASS,

(hereinafter referred to as Mortgagor) is well and truly indebted unto JOHN M. GATHINGS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FIVE THOUSAND AND NO/100ths Dollars (\$ 5,000) due and payable
in monthly installments of \$108.71 each beginning January 1, 1985 and
continuing through June 1, 1986. On July 1, 1986 a final payment of
\$3,775.59 shall be made with no penalty for prepayment.

with interest thereon from date at the rate of 11.00 per centum per annum, to be paid: as aforesaid

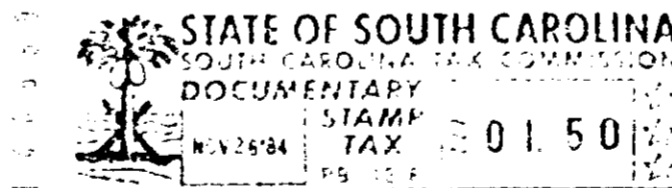
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, near the City of Greenville, on the eastern side of Charing Cross Road, being shown and designated as Lot no. 9 on plat of BROOKWOOD FOREST, SECTION III, by Webb Surveying & Mapping Co., dated December, 1965, recorded in Plat Book BBB at page 156 in the RMC Office for Greenville County and having such metes and bounds as appear by reference to said plat.

THIS is the identical property conveyed to the Mortgagors by deed of the Mortgagee to be recorded of even date herewith and this mortgage is being given to secure a portion of the purchase price of the within described property.

THIS mortgage is second and junior in lien to that certain mortgage held by First Federal Savings and Loan Association of South Carolina, recorded in Mortgage Book 1510 at page 527 on August 8, 1980.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

GC10 -----1 NO26 84 . 031

4.20CD

3
8
2
0

1328 RV 27