MORTGAGEE'S ADDRESS:
Post Office Drawer F-20.
Florence, S_{FICE} 20503

GREENVILL

SSPH'84

STATE OF SOUTHER ROLLS.
COUNTY OF ORGENVILLE

MORTGAGE

VOL 1689 PASE 498

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VOL 1691 FACE 180

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TO ALL WHOM THESE PRESENTS MAY CONCERN: RICKY T. PACE AND TERESA D. PACE

GREENVILLE, SOUTH CAROLINA

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

BANKERS MORTGAGE CORPORATION

organized and existing under the laws of SOUTH CAROLINA , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of FIFTY-EIGHT THOUSAND SIX HUNDRED FORTY-SEVEN AND NO/100-----
Dollars (\$ 58,647.00),

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE

State of South Carolina:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot 1 on a Plat of Canterbury Hills, Section 2, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book "XX" at Page 191, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Queensbury Drive at the joint front corner of Lots Nos. 1 and 2 and running thence with said common line N. 43-06 W. 160.0 feet to a point; thence running N. 46-54 E. 20.0 feet to a point; thence continuing N. 23-26 E. 113.2 feet to a point; thence running S. 67-15 E. 125.0 feet to a point; thence running S. 20-17 E. 34.1 feet to a point; thence running S. 26-41 W. 172.1 feet to the point of beginning.

Derivation: Deed Book 1226, Page 315 Christian Broadcasting Network, Inc.

THIS mortgage is re-recorded to correct the property description.

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STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
HOWITH TAX

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, it the times and in the manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity: provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to propayment.

HUD 92175M (1-79)