

SOUTH CAROLINA TITLE INSURANCE COMPANY

OWNER'S AFFIDAVIT

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared before me, the undersigned deponent, who being duly sworn, depose and say on oath that the following described property is owned by deponent to wit:

ALL that certain piece, parcel or lot of land with all improvements situate, lying and being on northwestern side of North Estate Drive, in County of Greenville, State of South Carolina, being shown as Lot 42 on plat entitled "Property of Crestwood, Inc." recorded in RMC Office for Greenville County in Plat Book S, page 189, being further described as follows:

BEGINNING at iron pin on northwestern side of North Estate Drive, joint front corner Lots 41 & 42, and running thence along line of Lots 41 & 42, N. 46-25 W. 179.3 feet to iron pin; thence N. 52-30 E. 75 feet to iron pin; thence along joint line of Lots 42 & 43, S. 44-00 E. 165.3 feet to iron pin on northwest side of North Estate Drive; thence along North Estate Drive N. 41-0 W. 65 feet to beginning point.

This affidavit is given to induce Freedlander, Inc., The Mortgage People, to make a mortgage loan, and to induce the title company to insure title to said property.

That there is no outstanding indebtedness for equipment, appliances or other fixtures attached to said property.

That the lines and corners of said property are clearly marked and there are no disputes concerning the location of the lines and corners.

That there are no pending suits, proceedings, judgments, bankruptcies, liens or executions against said owner either in the aforesaid County or any other County in the State of

That no improvements or repairs have been made on the above described property during the three months immediately preceding this date, and there are no outstanding bills incurred for labor and materials used in making improvements or repairs on said premises, or for services of architects, surveyors or engineers incurred in connection therewith.

Douglas R. Tate  
Douglas R. Tate

Alma J. Tate  
Alma J. Tate

Sworn to and subscribed before me,

this the 15th day of November, 1984

Jane H. Richardson  
Notary Public

My commission expires: 11/19/90

RECORDED NOV 21 1984 at 10:46 A.M.

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