vol 1690 836214

## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

MORTGAGEE'S MAILING ADDRESS:

P. O. Box 4623 Greenville, S. C. 29608

## To All Whom These Presents May Concern:

WHEREAS, JAMES THOMPSON

thereunto had will more fully appear.

hereinafter called the mortgagor(s), is (are) well and truly indebted to

ROBERT L. TAYLOR and ANNETTE H. TAYLOR
hereinafter called the mortgagee(s), in the full and just sum of

-----Twenty-six Thousand One Hundred and 00/100 (\$26,100.00)-----
Dollars, in and by a certain promissory note in writing of even date herewith, due and payable as follows:

in 60 consecutive monthly installments of \$433.29 each with a balloon payment of \$9,389.81. Payments to begin 12/25/84; the balloon payment shall be due and payable on 1/25/91.

with interest from the date hereof at the rate of 10

per centum per annum until paid; interest to be computed and paid monthly

and if unpaid when due to

bear interest at the same rate as principal until paid, and the mortgagor(s) has (have)

further promised and agreed to pay a reasonable amount due for attorney's fee if said

note be collected by attorney or through legal proceedings of any kind, reference being

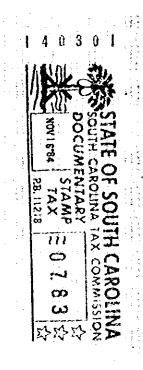
NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents to grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

ALL that piece, parcel or tract of land, situate, lying and being in the State of South Carolina, County of Greenville, on the southeastern side of Batson Road, being shown and designated as a 5.91 acre tract on plat prepared by Freeland & Associates, dated November 2, 1984, entitled "Property of J. Thompson", and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Batson Road at the joint front corner with property belonging to James A. Boling, and running thence with said Boling property as follows: S. 35-53 E. 365.30 feet to an old iron pin; thence S. 54-23 E. 185.70 feet to an old iron pin; thence S. 26-28 E. 241.05 feet to a new iron pin; thence S. 39-39 E. 55.95 feet to a new iron pin; thence S. 17-14 W. 79.29 feet to a new iron pin; thence S. 64-26 W. 53.76 feet to a new iron pin; thence S. 58-57 W. 314.01 feet to a new iron pin; thence running with property currently shown in the Greenville County Block Book Office as 498.1-1-29, N. 24-39 W. 390.0 feet to an old iron pin; thence continuing N. 7-37 W. 494.30 feet to a new iron pin on the southeastern side of Batson Road; thence with said Batson Road, N. 37-28 E. 100.13 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Mortgagor herein by deed of Robert L. Taylor and Annette H. Taylor, dated November 16, 1984 and recorded in the RMC Office for Greenville County in Deed Book /226 at Page 586.

This Mortgage is junior and subordinate to that certain Mortgage given to Bankers Life Company recorded in the RMC Office for Greenville County in Mortgage Book 1690, at Page 185, in the original amount of \$111,200.00.



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