First Federal Savings and Loan Association of South Carolina 301 College Street
Greenville, S. C. 29601,

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MORTGAGE

601-340089-3

WHEREAS, Borrower is indebted to Lender in the principal sum of __Fifteen_Thousand_Eighty_Three __And_53/100---(15.083.53)------Dollars, which indebtedness is evidenced by Borrower's note dated __November_9, 1984 ____, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on _November_30, 1.994.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina.

ALL those pieces, parcels or lots of land situate, lying and being on the northern side of Delrose Circle near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as all of Lot No. 5 and adjoining portions of Lots Nos. 4 and 6 of a subdivision known as Drexel Terrace, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Page 177 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Delrose Circle at a point 50 feet from the joint corner of Lots Nos. 4 and 5 and being in the center of the front line of Lot No. 4 and running thence along a new line through Lot No. 4, S. 3-22 W., 180 feet to an iron pin; running thence S. 86-38 W., 200 feet to an iron pin in the center of the rear lot line of Lot No. 6; running thence along a new line through Lot No. 6, S. 3-22 E., 180 feet to an iron pin on the northern side of Delrose Circle; running thence with the northern side of said Circle N. 86-38 E., 200 feet to an iron pin, point of beginning.

Being the same property conveyed to mortgagors by deed of Geraldine P. Crain, dated May 21, 1973 and recorded in the RMC Office for Greenville County on May 22, 1973 in Deed Book 975 at Page 132.

This mortgage is junior in lien to the mortgage of C. Barry Gambrell and Norma S. Gambrell given in favor of First Federal Savings and Loan Association of South Carolina, dated May 21, 1973 and recorded in the RMC Office for Greenville County on May 22, 1973 in Book 1278 at Page 208.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
PB. 11218

Taylors

Taylors

(City)

South Carolina 29687 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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