

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ASSIGNMENT OF WRAPAROUND MORTGAGE AND SECURITY AGREEMENT

FOR VALUE RECEIVED, AMERICAN SERVICE CORPORATION OF S. C., a South Carolina corporation, does hereby assign, transfer and set over unto AMERICAN FEDERAL BANK, F.S.B. that certain WRAPAROUND MORTGAGE AND SECURITY AGREEMENT made by GREENVILLE CARRIAGE HOUSE ASSOCIATES, a South Carolina Limited Partnership, to it, dated the 31st day of May, 1983, and recorded in the R.M.C. Office for Greenville County, South Carolina on the second day of June, 1983, in Real Estate Mortgage Book 1609 at Page 642, et seq., and the PURCHASE MONEY NOTE and WRAPAROUND PROMISSORY NOTE described therein and the monies due and to become due thereon with interest, and all of the rights, privileges and powers of the undersigned in or under said WRAPAROUND PROMISSORY MORTGAGE AND SECURITY AGREEMENT and the PURCHASE MONEY NOTE and WRAPAROUND PROMISSORY NOTE.

IN WITNESS WHEREOF, AMERICAN SERVICE CORPORATION OF S. C. has hereunto set its hands and caused its corporate seal to be affixed hereto this 31st day of August 1984.

WITNESSES:

Lathaine A. Jenkins  
Allena J. Albon

AMERICAN SERVICE CORPORATION OF S. C.  
a South Carolina corporation

By: Roy J. Carter  
Its Executive Vice President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned and made oath that (s)he saw the above-named AMERICAN SERVICE CORPORATION OF S. C., a South Carolina corporation, by its Executive Vice President sign, seal and as its act and deed deliver the foregoing Assignment and that (s)he, with the other subscribing witness witnessed the execution thereof.

2 SEP 11 1984 1003

SWORN to before me this the 31st day of August 1984.

Lathaine A. Jenkins

Allena J. Albon (SEAL)  
Notary Public for South Carolina  
My commission expires: 4-19-90

4.0001

RECORDED SEP 11 1984 at 11:07 A/M

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