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THIS MORTGAGE is made this	Fifth	day of September
10 84 hetween the Uniterents, Hob	ert C. McDa	nniel and Vivian W. McDaniel
	(herein	"Borrower"), and the Mortgagee !!!!!!!!!!!!!!!!!!!!!!!!!!!!
FEDERAL. SAVINGS AND LOAN A	SSOCIATIO	N, a corporation organized and existing
under the laws of the United States of A	rinierica	whose address is . 201 West. Main Street,
Laurens, S. C. 49999		meter per

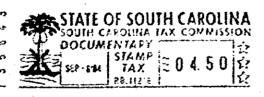
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE State of South Carolina:

ALL that piece, parcel or lot of land, situate, lying and being in Austin Township, Greenville County, State of South Carolina, containing 1.80 acres, more or less, and according to a plat prepared by W. J. Riddle, April, 1947, has the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of a road leading to Bethel Church, and a road leading to Mauldin and thence along the center of the road to Mauldin, S. 14 E. 99 feet to an iron pin; thence along center of road leading to Simpsonville S. 36-15 E. 161 feet to an iron pin; thence N. 58 E. 313.7 feet to an iron pin on a branch; thence with the branch as a line N. 36-45 W. 263.5 feet to a point in the center of Bethel Road; thence S. 56-30 W. 273.9 feet to an iron pin, the point of beginning.

This being the same property conveyed to the Mortgagors herein by deed of Martha W. Greene, dated November 25, 1980, and recorded in the RMC Office for Greenville County, SC, in Deed Book 1138 at Page 34 on November 26, 1980.

This being a second mortgage and junior in lien to that mortgage given by Mortgagors herein to Mortgagee herein dated November 25, 1980, and recorded in the RMC Office for Greenville County in Mortgage Book 1525 at Page 711 on November 26, 1980, to secure the original principal of \$36,000.00.



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which has the address of ... Route 6, Apple Blosson Lane Simpsonville (City) (Street)

29631(herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family - 6, 75. FRMA FPEMS UNIFORM INSTRUMENT