Rerecorded due to typing error PO Bcx 4130, Jacksonville, Florida 32231

vol 1685 (31 24

GREENVILLE DO. S. C. ORECT MORTGAGE

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| MAY 29 4 40 PH 184          | 25+1011 10                 | May   |              |
|-----------------------------|----------------------------|---|--------------|
| THIS MORTGAGE IS            | nade this E. HARRINGTON    | May May May HARRINGTON  |              |
| 13-11-14 Octabbil file Jush | agor,                      | rower"), and the Mortgagee,, a corporation organized  1, whose address is |              |
| ALLIANCE MORTGAG            | E COMPANY                  | , a corporation organized   | and existing |
| under the laws of TACK      | ያስለህተነገድ ነገር የመጀመል ነገር 223 | T., whose address is  |              |
| LO BOY 41301 OUCH           | TOTAL TERMS                | · T (herein "Lende  | r').         |

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... GREENVILLE ..., State of South Carolina:

ALL that certain, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot \$56 on a plat of Westminister Village, Section I, prepared by Heaner Engineering Company, dated April 15, 1976 and recorded in the RMC Office for Greenville County in Plat Book 5-P at Page 40 and having such metes and bounds as appear thereon.

This is the same property conveyed to the mortgagors herein by deed of Bay Construction, a Partnership of even date and to be recorded herewith.

| A PORT | SOUTH C  | OF SOU | IAX C | 0100013 | ٠ <u>٠</u> ٠, |
|--------|----------|--------|-------|---------|---------------|
|        |          | ENTARY |       | 1 31    | 513           |
| 36     | MIA33 II | STAMP  | 2 %   | 4. 3 (  |               |

| which has the address of   | l Paddock Lane               | Greer  |
|----------------------------|------------------------------|--------|
| Willett has the address of | [Street]                     | (City) |
| s. c. 29651                | (herein "Property Address"); |        |
| [State and Zip Code]       |                              |        |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate; if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6, 75 - FNMA/FHLMC UNIFORM INSTRUMENT