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DUL 6 A 17 PH'BH COMMERCIAL MORTGAGE

OONNIE S R.H.C. MORTGAGE

	6th THOMAS G. HAWPE,	JR. day of KITTY F. HAWPE
	, (herein "Borrower"), and the Mortgagee, First Federa	
O I IT A	auth Carolina a cornorati	on organized and existing under the laws 0

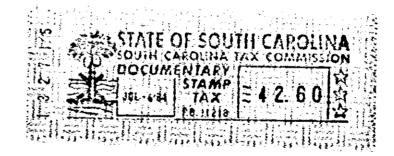
Savings and Loan Association of South Carolina, a corporation organized and the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of One Hundred Forty-Two Thousand and no/100 (\$142,000.00) Dollars, which indebtedness is evidenced by Borrower's note/agreement dated July 6, 1984 , (herein "Note"), said principal sum being payable as set forth in said note with interest at the rate set forth therein, with the balance of the indebtedness, if not somer paid, due and payable on July 5, 1985 subject to future advances or renewals. sooner paid, due and payable on _

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of in the County of .

ALL that piece, parcel or lot of land, situate, lying and being in Butler Township, Greenville County, South Carolina, being shown as Lot No. 13, on a plat of ASHETON, SHEETS ONE AND TWO, made by Piedmont Surveyors, dated September 3, 1981, recorded in the RMC Office for Greenville County, S. C., in Plat Book 8-P, pages 84 and 85, reference to which plat is hereby craved for the metes and bounds thereof.

This is the same property conveyed to the mortgagors herein by deed of Fletcher L. Kirkland, Jr. of even date and to be recorded herewith.



	Tot 13 Acheton	Greenville
which has the address of	(Street)	(City)
SC 29607 (State and Zip Code)	(herein "Property Address");
CHECK IF APPLICA	ABLE: This is a second mortgage	and is subject to the lien of a first mortgage of record in Mortgage Book
Page	, in the Register's Office for	County, South Carolina
TO HAVE AND TO HO the improvements now or and all easements, rights water rights, and water s including replacements a covered by this Mortgages	LD unto Lender and Lender's suchereafter erected on the property, in appurtenances, rents, royalties, stock, and all fixtures now or her	cessors and assigns, forever, together with al neluding furniture, furnishings and equipmen mineral oil and gas rights and profits, water eafter attached to the property, all of which emed to be and remain a part of the property with said property (or the leasehold estate if thi

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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