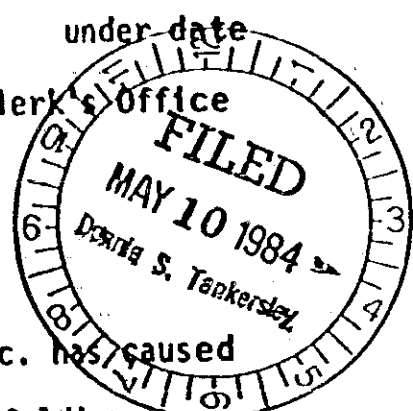


STATE OF SOUTH CAROLINA )  
COUNTY OF AIKEN )

Please Return To  
D. S. Garvin  
P. O. Box 275  
Aiken, S. C. 29801

VOL 1661 PAGE 999  
23-D, Heritage Park

For value received, MID-SOUTH MORTGAGE COMPANY, INC. does hereby transfer, assign, and set over unto SOUTH CAROLINA NATIONAL BANK its successors and assigns forever, that certain Real Estate Mortgage executed by EUGENE C. GARVIN, JR. under date of May 9, 1984 and recorded in the Clerk's Office for Greenville County, South Carolina, on 5-10-84 in Mortgage Book 1661 at page 996



IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused these presents to be signed by Sue C. Brady and Ruth T. Golding and its Corporate Seal to be hereto affixed this 9th day of May, 19 84 .

MID-SOUTH MORTGAGE COMPANY, INC.

IN THE PRESENCE OF:

Kay P. Chriswell  
Kay P. Chriswell  
Kathryn W. Walker  
Kathryn W. Walker

By: Sue C. Brady Vice President  
By: Ruth T. Golding Asst. Secretary

STATE OF SOUTH CAROLINA )  
COUNTY OF AIKEN )

Before me, Kathryn W. Walker a Notary Public for South Carolina, personally appeared Kay P. Chriswell who, on oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of Sue C. Brady its Vice President and Ruth T. Golding its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the above written assignment; and that she with Kathryn W. Walker witnessed the execution thereof.

Kay P. Chriswell  
Kay P. Chriswell

SWORN to before me this 9th day of May, 19 84 .

Kathryn W. Walker  
Notary Public for South Carolina  
My Commission Expires: 1/9/88

