

State of South Carolina)

1661-788

Mortgage of Real Estate

County of GREENVILLE S.C.)

THIS MORTGAGE is dated ^{MAY 3 4 43 PM '84} May 9th 1984

THE "MORTGAGOR" referred to in this Mortgage is ^{JAMES W. WENSLEY} Howard M. Raines and Margaret M. Raines

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is _____

Post Office Box 608, Greenville, South Carolina 29602

THE "NOTE" is a note from Howard M. Raines and Margaret M. Raines to Mortgagee in the amount of \$12,000.00, dated May 9th 1984. The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is November 9th 1984. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ _____, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

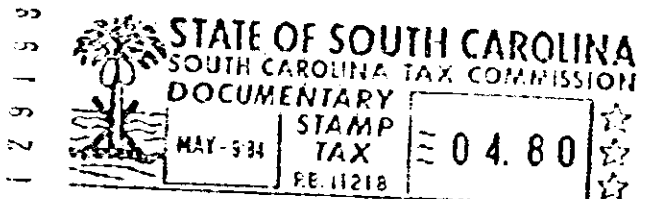
THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate on the eastern side of Leyswood Drive near the City of Greenville being shown as Lot #2 on Plat of Section III, Wade Hampton Gardens, recorded in the RMC Office for Greenville County in Plat Book YY at Page 179, and having, according to said plat, such metes and bounds as appears thereon.

THIS being the same property conveyed to the mortgators herein by deed of Levis L. Gilstrap, dated May 12, 1966, recorded in the RMC Office for Greenville County on May 24, 1966, in Deed Book 798 at Page 631.

THIS mortgage is second and junior in lien to that mortgage in favor of First Federal Savings & Loan Association, in the original amount of \$18,500.00, recorded in the RMC Office for Greenville County on April 21, 1966 in Mortgage book 1028 at Page 664.

GCTD -- 1 MAY 8 1984 1583



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