CREEN HOUSE STANKERSLEY

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\_, State of South Carolina.

No. Washington

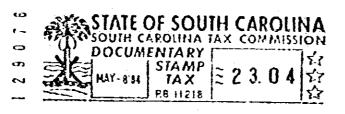
## **MORTGAGE**

THIS MORTGAGE is made this	day of <del>May</del> ,
19.84 , between the Mortgagor, D & D Construction Co.,	
, (herein "Borr	rower"), and the Mortgagee, First Federal
Savings and Loan Association of South Carolina, a corporation the United States of America, whose address is 301 College S	norganized and existing under the laws of Street, Greenville, South Carolina (herein
"Lender").	
WHEREAS, Borrower is indebted to Lender in the principal hundred & no/100 (\$57600.00) Dollars, which note dated May 7,1984 (herein "Note"), providend interest, with the balance of the indebtedness, if not soone	indebtedness is evidenced by Borrower's ing for monthly installments of principal
.1985	
TO SECURE to Lender (a) the repayment of the indebtednesses, the payment of all other sums, with interest thereon, as the security of this Mortgage, and the performance of the cover contained, and (b) the repayment of any future advances, with	dvanced in accordance herewith to protect nants and agreements of Borrower herein

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and being known and designated as Lot 58, according to a plat entitled 'Heritage Lakes Subdivision'by Heaner Engineering Co., Inc. as revised October 26, 1977, and recorded in the R.M.C. Office for Greenville County in Plat Book 6-H, Pages 16, respectively. Reference is hereby made to said plat for a metes and bounds description.

Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located

The above property is a portion of the same conveyed to the Mortgagor by deed of Comfortable Mortgages, Inc., recorded on December 29, 1978, in Deed Book 1094, page 469, re-recorded in Deed Book 1098, page 950.



which has the address of Lot 58 Harness Trail, Simpsonville

(City)

S

\_(herein "Property Address");

(State and Zip Code

in the County of Greenville

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

4.00CI