| STATE OF | SOUTH CAROLIA | FILED | 1 | • • | | 783506 |
|---|--------------------------------------|-----------------|----------|---------------------|---------------------|--|
| COUNTY OF | GREENVILLE | ASSIGN | MENT | OF MORT | GAGE Vol 166 | 1 PAGE 477 |
| | Í. | S. Tarkerski | A STOCK | ADDAR ATIAN | | ~ , |
| FOR VALUE RECEIVED, BANKERS MORTGAGE CORPORATION, does hereby transfer and assign unto MGIC MORTGAGE MARKETING CORPORATION , its successors and assigns forever, that certain mortgage, | | | | | | |
| and the note thereby secured, made and executed by Bruce L. and Linda M. Johnson , dated the | | | | | | |
| | | | | | | |
| day of | August | , 1983 | , and di | ly recorded in | Book <u>1623</u> at | Page_157 |
| in the Office of the | e Clerk of Court for th | e above refer | enced C | ounty and State | e. | |
| IN WITNESS WHEREOF, BANKERS MORTGAGE CORPORATION, has caused this instrument to | | | | | | |
| be duly executed a | and delivered this8 | th day of _ | Septe | mber | , 19_ <u>83</u> . | |
| | | | | | TGAGE COR | DOD ATION |
| In the presence of: | : | | BAINN | ers mun | | IONATION |
| | | | | | A | |
| Valuein | Talenson | <u> </u> | By: | Its: Vice President | leht | |
| | α | | | | 11 | <u>ا</u> : : |
| (Jania C | d. Bezer | | Attest: | Its: Assistant S | ecretary | and the same of th |
| <i>,</i> V | OUTH CAROLIN | I A | | | | |
| | | | | (Co | orporate Seal) | |
| COUNTY OF | | | Datrici | Robinson | who hoire | duly cwarn cave |
| | VALLY appeared befor | | | | | • |
| that (s)he saw BANKERS MORTGAGE CORPORATION by Patsy J. Lee, its Vice President, and W. D. | | | | | | |
| Robertson, its Assistant Secretary, sign, seal and execute as its act and deed deliver the foregoing Assignment | | | | | | |
| uses and purposes | s therein mentioned and | d that (s)he wi | th | Janice A. R | ogers , v | ritnessed the due |
| execution and del | livery thereof. | | | | | |
| | | ı · | | | | |
| | subscribed before me t | | | | | |
| 8th day of3 | September, 19 <u>83</u> | • | | Jahr | cia Gol | Inson |
| Kenin | a. Cozes | | | | | |
| Xotary Public in Commission Expi | & for South Carolina iration: 2-1-92 | <u> </u> | | | | 34905 |
| Gommionos anpi | | RDED MAY 8 | 1984 | at 10:30 A | γW | S. WW |
| (Notary Seal) | RECO | Warm MiWi O | | | | |
| | | | | | | |

BMC#10

The Sound Reservation