STATE OF	SOUTH CAROLINA	William)	(9)	<i>_</i>	784521
COUNTY OF	GREENVILLE	MASSIGNA	IENT OF	MORTGAGE VO	DL 1661 PAGE 476
FOR VAL	•		AGE CORPO	ORATION, does here	by transfer and assign
unto <u>MGIC MORTGA</u>	GE MARKETING CORP	ORATION, its	successors a	nd assigns forever, t	hat certain mortgage,
and the note thereb	oy secured, made and	executed by Jo	orge S. and	d Patricia M. Muk	oyama , dated the
					at Page 664
in the Office of the Clerk of Court for the above referenced County and State. IN WITNESS WHEREOF, BANKERS MORTGAGE CORPORATION, has caused this instrument to					
	nd delivered this $\frac{8}{2}$				
In the presence of:		1	BANKER	S MORTGAGE	CORPORATION
Patricia	Robinson	I	By: Its: V	ice President	
Janin G	1. Abzus	A	Attest: Its: A	ssistant Secretary	white I'll
STATE OF SO COUNTY OF	OUTH CAROLII FLORENCE	NA		(Corporate Se	eal)
PERSON	ALLY appeared befo	re me1	Patricia Rob	inson, who	being duly sworn says
that (s)he saw BA	NKERS MORTGAG	E CORPORATI	ON by Pats	y J. Lee, its Vice	President, and W. D.
Robertson, its Assi	stant Secretary, sign,	seal and execut	e as its act a	nd deed deliver the	foregoing Assignment
uses and purposes	therein mentioned ar	ıd that (s)he with	Ja	nice A. Rogers	, witnessed the due
execution and deli	very thereof.				
8th day of S	eptember 19 8 Solution for South Carolina 2-1-92	3		Otricier (Robinson
Tommooton Enpire					34905

RECORDED MAY 8 1984 at 10:30 A/M

(Notary Seal)

BMC#10

14328-RT-21

O.