GREFNVELLED	TVC I SOIL TRO
MAY 7 11 26 AH 84 CREFNVILLED MAY 7 11 26 AH 84 ASSIGNMENT OF MORTGAGE	e e e e e e e e e e e e e e e e e e e
SONALE S. TANKS	WENMONT APARIMENTS
FOR VALUE RECEIVED, GOVERNMENT NATIONAL A corporation organized and existing under the tates, called Assignor, does hereby grant, band assign to New York State Teachers' Retirement	MORTGAGE ASSOCIATION e laws of the United argain, sell, convey System
ts successors and assigns, called Assigne itle and interest in and to that certain y Lincoln Wenmont Associates Limited Partnership, to	e, all its right, Mortgage executed Shearson/American Express
rtgage Corporation, dated Sept. 26, 1984, recorded in B	ook 1627, Page 983, in
RMC office for Greenville County, SC.	
together with the debt secured thereby, and a and interest in and to the property thereis representation, warranty or recourse against ment to Assignor is dated September 29, 1983 inBook 1627 at the said office of RMC for Greenville County, SC	n described, without Assignor. Assign, and recorded Page 998 in
WITNESS THE EXECUTION this 27th da 1984, by the GOVERNMENT NATIONAL MORTGAGE A its duly authorized Attorney-in-Fact, who published at 37 F.R. 16799; 24 C.F.R. 300.11.	ssociation, through ose appointment was
GOVERNMENT NATIONAL	MORTGAGE ASSOCIATION
By: South Robert G. Pike, At	torney-in-Fact
Signed, Sealed and Delivered	torner in race
in the Presence of:	
Sherman Sandan	
Gerra W. Whipip	
• •	
STATE OF GEORGIA)) SS	
COUNTY OF FULTON)	•
Personally appeared before me Sherman La and made oath that he saw the within-named Attorney-in-Fact on behalf of GOVERNMEN' ASSOCIATION, and as its act and deed, sign the within instrument, and that deponent witnessed the execution thereof.	Depart G. Pike , real national Mortgage , seal and deliver
Sherme Deponent St	erman Landau
Sworn to and subscribed before me this $\frac{27}{19.84}$.	
Notary Public, Georgia at Large My Commission Expires: March 2, 1986	
(SEAL)	(SC)

RECORDED MAY 7 1984 at 11:26 A/M