MAY 4 4 45 PH 10.

MORTGAGE

Willy .	73 PH 10.					
٠.٠.	SLEY	07.1		1 6 400	. T T	
THIS MORTGAGE is	s made this			day of _APR		
9 84 , between the Mo	ortgagor, <u>JOF</u>	IN R. BKOMN	_AND_CAROL	YN_CBROWN	Mortagasi	First Federal
	011gagot,	, (hei	rein "Borrowe	er), and the i	Mortgaget wieting ür	der the laws of
Savings and Loan Asso	ciation of South	Carolina, a co	orporation or; Callege Street	gantzeu anu e et Greenville	South Co	arolina (herein
he United States of A	merica, whose ac	daress is 301	Conege ane	et, dieenvine	, Boutir Ct	
Lender").						
WHEREAS, Borrowe	- io indähtäd ta I	ander in the	principal sur	n of \$40.016.	04_(FOR)	Y_THOUSAND,
SIXTEEN DOLLARS &	04/100	Dolla	ers, which inc	debted ness is	evidenced	by Borrower's
ate dated April 27	1984	herein "Note	") providing	for monthly	installmei	nts or principal
and interest, with the b	alance of the inc	lebtedness, if	not sooner p	aid, due and j	payable or	1 October 24,
1984 ;			_			
TO SECURE to Lene	der (a) the repay	ment of the	indebtedness	s evidenced b	y the Note	e, with interest
harron the neument of	fallatharenme s	with interest (hereon, adva	inced in accor	aance ner	ewith to protect
he convity of this Mor	tasas and then	erformance o	f the covenar	itsana agreei	ments of D	offower nerein
a-tained and thitha	rongument of at	vy future adv	ances with i	interest there	on, maue	to Dollower by
and an nurcuant to nat	ragraph 91 herei	af (herein "Fi	iture Advanc	res"), Borrow	er aoes ne	tena mortgage
grant and convey to Lei	nder and Lender'	's successors a	and assigns ti	hetottowinga	iescrivea p	toberth located
n the County of	GREENVILLE				, State of s	South Carolina
	1 1	1	ata luina	and bains	in the C	ounty of
ALL that piece, par	cel or lot of	land, situ	late, Tyring	and being	as Lot N	o 2 on a
Greenville, State o	f South Carol	ina, being	Known and	iesignated (as Luc N	hv
olat of the subdivi	sion of Hunte	rs Pointe,	dated July	Office for	Greenvi	11e County
leaner Engineering	Co., inc., and	a recorded	in the Mc	ollice for	craved f	or a metes
6. C. in Plat Book7	-C, at rage 3	o, reference	e to sam	prac berng	CIAVEG I	or a meces
and Bounds descript	ion thereof.					
THIS being the same	nronorty con	neved to th	e morteago	r hv deed o	f J & B	Investment
Company and recored	in the RMC O	ffice for (reenville	County on	02/05/8	2 in Deed
Book 1162 at page 5		22200 201 0		,	•	
JOOK 1102 de page 3	•					
THIS is a first mor	tgage second	to none.				
	-00					
	÷					
		A NEW YEAR	STAFF OCC	Allful cace	NE ILLA	:
			. วะประวัติ	MARINE CAME	24 11 (A	: :
		- A .	PUCUMERTA	(8)		•
			PAI-LES TA	OUTH CARC		•
			Annual and Market	212	* 13.	
			· · · · · · · · · · · · · · · · · · ·	Colonia de la casa de de casa	[4 4 	4
						· ·
, , , , , , , , , , , , , , , , , , ,		514 Bethe	1 Dd Green	ville		
which has the addres	8 01	(Street)	T UM ALCEL	N. S. A. A. S.	(1	City)
) ^	/L.	rein "Proper	tv Address").	,		
South Carolina (State and Zp Code)		rem rroper	iy Muuites),			
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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, irents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance spolicy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

Control of the Contro

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A TORONO CONTRACTOR