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## MORTGAGE

Documentary Stamps are figured on the amount financed: \$ 42.804.38

THIS MORTGAGE is made this	6 day of April , , ,
19.84 between the Mortgagor. Larry R. Wi	lson and Cynthia Wilson
	(herein "Borrower"), and the Mortgagee,
AMERICAN FEDERAL BANK, FSB	(herein "Borrower"), and the Mortgagee,
under the laws of THE UNITED STATES OF	AMERICA whose address is . 191 E451. WASHINGTON
STREET, GREENVILLE, SOUTH CAROLIN	(herein "Lender").
dundred Nineteen Dollars and 10/100	the principal sum of Forty Three Thousand Seven The Dollars, which indebtedness is evidenced by Borrower's note ote"), providing for monthly installments of principal and interest, r paid, due and payable on June 22, 1984

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southern side of Rollingreen Circle being the western half of Lot 13 of Rollingreen Subdivision as shown on plat of said Subdivision recorded in the RMC Office for Greenville County in Plat Book XX at page 33 having the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Rollingreen Circle joint Front Corner of Lot 3 and 17 and running thence S. 17-00 E. 455 feet to an iron pin on the bank of a creek; thence along said creek S. 78-24 E. 200 feet to an iron pin in the middle of Lot 13; thence in a new line through the middle of Lot 13 N. 14-35 W. 515.7 feet to a point on the southern side of Rollingreen Circle; thence with Rollingreen Circle S. 88-00 W. 195 feet to the point of beginning.

This property is subject to easements, rights of way and restrictions appearing on the property and of record in the R.M.C. Office for Greenville County.

This is the same property as that conveyed to the grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 893 at Page 135.

This is the same property conveyed by deed of Abbie F. McWilliams unto Larry Wilson, dated April 29, 1971, recorded May 12, 1971 in volume 915 at page 8 of the R.M.C. Office for Greenville County, Greenville, S.C.

which has the address of ... Rt 2 Rollingreen Circle **Greenville** 

South Carolina 29607 (herein "Property Address"); [State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family 6-75 FMMA FREMC UNFORM INSTRUMENT

42,804.38

P. 100 Junifer & L. CC3-50-CC720097

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