## **MORTGAGE**

vol 1659 PASE 324

THIS MORTGAGE is made this 21st	day ofApril
19. 84 between the Mortgagor. James W. Sryder.	Jr. and Brenda W. Snyder
n.H.L. (herein	"Borrower"), and the Mortgagee, AMERICAN
FEDERAL BANK, FSB	, a corporation organized and existing
under the laws of THE UNITED STATES OF AMERI	CA whose address is 101 EAST. WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA	(herein "Lender").
Wurpers Rorrower is indebted to Lender in the prin	cipal sum of Sixty Three Thousand and
00/100(\$63,000.00)Do	llars, which indebtedness is evidenced by Borrower's not
dated April 21, 1984 (herein "Note"), p	royiding for monthly installments of principal and interest
with the balance of the indebtedness, if not sooner paid, or	due and payable on April 21, 1989

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville......., State of South Carolina:

ALL that certain piece, parcel or lot of land, located, lying and being in the City and County of Greenville, State of South Carolina, being shown and designated as Lot No.2 on plat entitled "Collins Creek, Section One", dated July 30, 1979, prepared by C. O. Riddle, Surveyor, recorded in the Greenville County R.M.C. Office in Plat Book 7-C at page 56, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Northern side of the right-of-way of East Parkins Mill Road, at the joint front corner of the within described lot and Iot No. 1 and running thence, along said right-of-way S. 64-50 W., 150.0 feet to a point at the joint front corner of the within lot and Lot No. 3; thence, running along the joint line of said lots N. 25-10 W., 250.0 feet to a point at the joint rear corner of the within lot and Iot No. 3; thence running N. 64-50 E., 150.0 feet to a point at the joint rear corner of the within lot and Iot No. 1; thence, running along the joint line of said lots S. 25-10E., 250.0 feet to a point at the joint front corner of the within lot and Iot No. 1., on the Northern side of the right-of-way of East Parkins Mill Road, the point and place of beginning.

This is the same property heretofore conveyed to the Mortgagors herein by deed of Genevieve W. Stephens recorded in the R.M.C. Office for Greenville County in Deed Volume 1175 at page 615 on October 12, 1982.

This mortgage is junior and subordinate to that certain mortgage given to American Federal Savings and Loan Association in the original sum of Two Hundred Eighty Thousand and No/100 Dollars (\$280,000.00) recorded in the R.M.C. Office for Greenville County in Book 1619 at page 840.

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which has the address of ... Lot 2, Section 1, Collins Creek, E. Parkins Mill Road

Greenville, S. C. ..... (herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family 6.75 FNMA/FHLMC UNIFORM INSTRUMENT

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CARTINE STREET