62341 VCL 1059 PAGE 116 APR 2 5 1984 1 STATE OF SOUTH CA ASSIGNMENT Donnie S. Tankersley GREEN/TILE COUNTY OF AMERICAN FEDERAL BANK F. S. B. hereby FOR VALUE RECEIVED, transfers, sets over and assigns to MGIC MORIGAGE MARKETING CORPORATION, that certain mortgage and note thereby secured, executed by JAMES C. BUTTER & HARRIETT C. BUTTER to AMERICAN FEDERAL BANK F. S. B. which said mortgage is duly recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1636 , Page 855 , and was recorded on the 23rd day of November \_\_\_\_, 1983. IN THE PRESENCE OF: AMERICAN FEDERAL BANK, F.S.B. Jean B. Suttles Assistant Vice President STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me Sallie Henry and made oath that she saw AMERICAN FEDERAL BANK F. S. B. by \_\_\_\_ Jean B. Suttles its Assistant Vice President , sign, seal and affix the Corporate Seal and as its act and deed deliver the within written Assignment, and that (s)he with Terry D. Palmer witnessed the execution thereof.

**\$00** 

SWORN to before me this

Notary Public for South Carolina
My commission expires: 5 17 8 7

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