Salah Sa

The second of the second

## **MORTGAGE**

19.84., between the Mortgagor, ... Richard W. Hiemenz and Laurie Paige M. Hiemenz ... .....(herein "Borrower"), and the Mortgagee, ..... Alliance . Mortage . Company . . . . . . . . . . . . . . . . . a corporation organized and existing under the laws of .... the State of Florida .... whose address is ... P. O. Box .2259 ..... .... Jacksonville, Florida ... 32232..... (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ... Eifty. Five. Thousand...... . Nine Hundred, Fifty, and no/100 ... Dollars, which indebtedness is evidenced by Borrower's note dated....April. 18,...1984..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on..... ..... May..l ...2014;

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 4 on plat of Old Mill Estates, Section 3, recorded in Plat book 8P at page 3 and having such courses and distances as will appear by reference to said plat.

Being the same property conveyed by Furman Cooper Builders, Inc. by deed recorded herewith.



which has the address of ... Lot. 4. East. Mill. Court, Taylors, S. C. 29687..... [Street]

.....(herein "Property Address"); [State and Zip Code]

1

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring I ender's interest in the Property.

SOUTH CAROLINA 1 to 4 Fam by 6 25 FRMA FHLMC UNIFORM INSTRUMENT