MORTGAGE

| THIS MORTGAGE is made this | 11th day of _April J. Phillip Thomas and Joni J. Thomas , (herein "Borrower"), and the Mortgagee, First Federa | -, al |
|---|--|-----------------|
| a to the state of Court | th Carolina, a corporation organized and existing under the laws of address is 301 College Street, Greenville, South Carolina (herei | <i>7</i> L |
| no/100ths(\$30,0 | o Lender in the principal sum of <u>Thirty thousand and 000,00)</u> Dollars, which indebtedness is evidenced by Borrower, (herein "Note"), providing for monthly installments of principal indebtedness, if not sooner paid, due and payable on May 1, | |
| thereon, the payment of all other sums the security of this Mortgage, and the contained, and (b) the repayment of | payment of the indebtedness evidenced by the Note, with interest, with interest thereon, advanced in accordance herewith to prote performance of the covenants and agreements of Borrower here any future advances, with interest thereon, made to Borrower breof (herein "Future Advances"), Borrower does hereby mortgag er's successors and assigns the following described property locate eenville, State of South Carolin | in by ge, |
| known and designated as Lo | arcel or lot of land situate, lying and th Carolina, County of Greenville, being ot No. 64 on plat entitled "Final Plat n the RMC Office for Greenville County, age 6, and having, according to said plat, ounds, to wit: | |
| running thence with the c feet to an iron pin at th turning and running thenc the joint rear corner of with the common line of L pin, joint front corner o westerly side of East Ind the westerly side of East pin; thence continuing wi S 9-51 E, 39.9 feet to an | on the westerly side of East Indian Trail, oint front corner of Lots 63 and 64 and common line of said Lots S 84-55 W, 154.1 he joint rear corner of Lots 63 and 64; he N 14-17 W, 70 feet to an iron pin at Lots 64 and 65; turning and running thence nots 64 and 65 N 75-43 E, 155 feet to an iron of Lots 64 and 65 with iron pin on the lian Trail turning and running thence with Indian Trail S 14-17 E, 55 feet to an iron of the lian Trail S 14-17 E, 55 feet to an iron of the lian Trail S 14-17 E, 55 feet to an iron of the lian Iron pin, the point of beginning. | 1 |
| DERIVATION: Deed of Raju April 12, 1984 in Deed Bo County RMC Office. | Hemrajani and Indra Hemrajani recorded pok 1210 at Page 412 in the Greenville | : |
| | STATE OF SOUTH CAROLINA STATE OF SOUTH CAROLINA COCCUMENTARY STAMP TAX RELIZED RELIZED STAMP TAX RELIZED TAX RELIZED | |
| l l l l l l l l l l l l l l l l l l l | East Indian Trail, Taylors, South Carolina | <u>29</u> ,68 |

AP12 (State and Zip Code) TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, O rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

_(herein "Property Address");

which has the address of

referred to as the "Property."

Programme States

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance opolicy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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AND SOMEONE PROPERTY.