

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Handwritten signatures of Rosalie M. Ladda, Karen Clark, Clifford L. Collins, and Janice M. Collins. Includes printed names and "(Seal) Borrower" labels.

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Rosalie M. Ladda and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Karen Clark witnessed the execution thereof.

Sworn before me this 6 day of April, 1984. Notary Public for South Carolina: Linda A. Rollins (Seal), Rosalie M. Ladda (Seal).

My commission expires MY COMMISSION EXPIRES 1-20-1994

RENUNCIATION OF DOWER

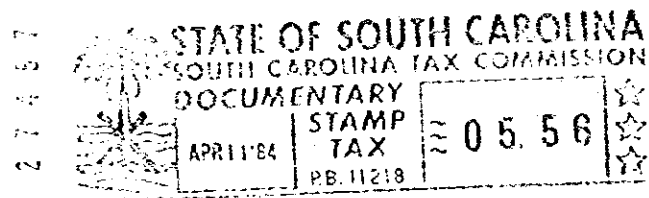
STATE OF SOUTH CAROLINA, Greenville County ss:

I, Linda A. Rollins, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Janice M. Collins the wife of the within named Clifford L. Collins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens and Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 6 day of April, 1984. Notary Public for South Carolina: Linda A. Rollins (Seal), Janice M. Collins.

MY COMMISSION EXPIRES 1-20-1994

(Space Below This Line Reserved For Lender and Recorder)



RECORDED APR 11 1984 at 9:38 AM

31681

\$13,900.00
3.0 Acres

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 9:38 AM APR 11 1984 and recorded in Real Estate Mortgage Book 1656 at page 742 R.M.C. for G. Co., S.C.

Handwritten notes: APR 11 1984, 31681, and a checkmark.

